Map of the Taisho and Zen Portion of the Zokuzokyo

The Taisho Canon or Tripitaka is a large collection of writings in Chinese and Japanese. The full title is 大正新脩大藏經, 大正 is taisho, 新脩 is shinshu, and 大藏經 is daizokyo. Taisho refers to the fact that the first parts of this collection were published during the Taisho era in Japan, 1924. Shinshu means newly published. Daizokyo means a great store of sutras and is used to translate the Sanskrit word tripitaka. The Taisho contains 3,360 texts in 100 volumes. The editors, J. Takakusu and K. Watanabe, collected texts from libraries in China and Japan. The Taisho is considered one of the most complete collections of Buddhist texts in Chinese and Japanese.

The Chinese Buddhist Electronic Text Association (www.CBETA.org) has produced an electronic edition of the Taisho and the Zen portion of the Zokuzokyo (with plans to finish the Zokuzokyo in 2007). The texts can be downloaded for free from the website. They have also made a browser for the text collection with powerful and fast search capabilities and a few other nice features (copy and cite, bookmarking, etc.). The entire text collection and the browser can be downloaded (as an ISO file – 593 MB), or a CD can be mailed to you (contact: service@cbeta.org, by donation – none required). The download links are at http://www.cbeta.org/cd/download.htm. Four links (all with the same file) are provided:

CBETA 主站
台灣大學映像站 (Mirror)
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(Using a download manager may be helpful as it can allow for resuming interrupted downloads. The ISO file will need to be burned to a CD or mounted on a virtual drive in order to install the data and reader. A free ISO recorder can be downloaded from http://isorecorder.alexfeinman.com/isorecorder.htm.)

The Map of the Taisho below combines multiple organizational schemas. First there are the Volume headings giving general descriptions of the contents of each section. In parentheses, below many of the volume headings, are the CBETA section divisions (20 total in magenta text) which list the texts in that section as well as other related texts (cross-referencing commentaries and other related texts). One TAB indentation in, there are various subdivisions of the texts in any given section drawn from the CBETA detailed catalog of the Taisho (provisionally and unskilfully translated by Charlie, with the Taisho numbers in green text) (the CBETA catalog covers volumes 1-55 and 85. The catalog for Vol 56-84 is Charlie’s guess). Finally, two TABs indented, there are listings for individual texts including the Taisho number, the title in Chinese (in blue text), and in some cases the romanization of the pronunciation of the title, the original Sanskrit title of text (if applicable), a translation of the title, the author and translator of the text, occasional notes, and indications of English translations (NS1 stands for Numata Series 1, followed by the name of the translator for those texts that have been completed, Ch.tr – “Chinese translation”, Eng.tr – “English translation”). There are mistakes and ommisions and for these I am sorry. I would be grateful for any corrections and additions (especially translation references I have left out).

After the Taisho listings, there is a note of introduction to the Zokuzokyo. This is followed by an outline of the texts in the same format as the Taisho. Finally, there is a note on navigating across the different editions of the Zokuzokyo.

I have been working on this with two basic uses in mind. One is to make it easier to locate a text in the Taisho. For example, if you wanted to find the characters used for a phrase in the second chapter of the Lotus Sutra – you can find the Taisho number by looking at the Lotus Sutra section below, navigate to the second chapter, and with some basic familiarity with Chinese characters, find the passage you are looking for. (Note - large texts are usually broken up by fascicle – not by chapter or koan.) The second potential use of this document is that if you have done a search for a string of characters using the CBETA reader software and want to see what texts have been returned as matches, you can look them up here and also see if the text has been translated into English. I hope it is useful.

Thank you – Charlie.
Volumes 1-2: 阿含部類 Agama Section: T0001 – T0151  
(CBETA: 01 AHan: T01-02(#1-151),25(#1505-1508),33(#1693-1694))  
T0001 長阿含經 Dirghagama (30 sutras) (The Longer Agama Sutra (of the Dharmagupta school)) (NS1 – Ichimura (unpub)) (corresponds to the Dighanikaya (34 suttas) Walshe Eng.tr)  
T0002-T0025 長阿含經單本 (Longer Agama Sutras that originally appeared alone)  
T0007 大般涅槃經 Mahaparinirvana Sutra  
T0026 中阿含經 Madhyamagama (222 sutras) (The Middle Length Agama Sutra (of the Sarvastivada school)) (NS1 – Mukherjee (unpub)) (corresponds to the Majhimanikaya (152 suttas) Nanimoli & Bodhi Eng.tr) (Minh Chau study)  
T0027-T0094 中阿含經單本 (Middle Length Agama Sutras that originally appeared alone)  
T0095-T0098 廣義法門經 (Broad Meaning Dharma Gate Sutras)  
T0099 雜阿含經 Samyuktagama (Connected Discourses of the Buddha (of the Sarvastivada school) (sermons classified by categories)) (1362 sutras) (Gunabhadra 求那跋陀羅 Ch.tr)  
T0100 別譯雜阿含經 Samyuktagama (Other translations) (364 sutras) (corresponds to the Samyuttanikaya (7762 suttas) Bodhi Eng.tr)  
T0101-T0124 雜阿含經單本 (Categorized Agama Sutras that originally appeared alone)  
T0120 央掘魔羅經 Angulimalika Sutra (Gunabhadra 求那跋陀羅 Ch.tr)  
T0125 增壹阿含經 Ekottaragama (561(?) sutras) (of the Mahasamghika school) (corresponds to the Anguttaranikaya (9557 suttas)) (Dharmanandi Ch.tr)  
T0126-T0048 增壹阿含經單本 (Numerical Agama Sutras that originally appeared alone)  
T0149-T0151 阿難同學經 (Ananda’s fellow student’s Sutras)  
(note – no correlate to the Khuddakanikaya – some of the contents of which are scattered in the Taisho)  

Volumes 3-4: 本緣部 Past Lives Section: T0152 – T0219  
(CBETA: 02 BenYuan T03-04(#152-219))  
T0152-T0183 佛本生經 (Life-Source of the Buddha Sutras)  
T0159 大乗本生心地觀經 Ta-ch’eng-pen-sheng-hsin-ti-kuan-ching (Sutra on Contemplation of the Ultimate Source of the Heart Ground) (Prajna 般若 Ch.tr) (NS1)  
T0192 佛所行讚 Buddhacarita (A Biography of Sakyamuni – Ashvaghosha 馬鳴) (NS1 – Smet (unpub)) (Johnston Eng.tr)  

T0197-T0209 佛及弟子因緣 (The Causes and Conditions of the Buddha and Disciples)  
T0203 雜寶藏經 Tso-pao-ts’ang-ching (Storehouse of Sundry Valuables) (Kekaya 吉迦夜 Ch.tr) (NS1 - Willermen)  
T0209 百喻經 Bayujing (The One Hundred Parable Sutra) (Tanahashi & Levitt, Liao (online) Eng.tr)  
T0210-T0213 法句經 (Dharmapada Sutras) (Buddharakkhita, Cleary, Thanisaro and others (from Pali) Eng.tr)
T0211 法句譬喩經 Fa-chu-p’i-yu-ching (Verses of the Doctrine, with Parables) (Fa-ch’u 法炬 Ch.tr) (NS1 - Willermen)

T0214-T0219 譬喩經 (Parable Sutras)

T0217 佛說譬喩經 (The Parable Sutra) (I-ch’ing 義淨 Ch.tr) (Patton (online) Eng.tr)

Volumes 5-8: 般若部類 Perfection of Wisdom Section: T0220 - T0261

(CBETA: 03 BoRuo: T05-08(#220-261),25(#1509-18),33(#1695-1714),40(#1816-17),85(#2732-47))

T0220 上品般若 (Wisdom in the Greatest Articles)

T02221-T0223 中品般若經 (Wisdom Sutras of Medium Articles)

T0221 放光般若經 Shining Wisdom Sutra (25,000 lines) (Moksala 竺羅叉 Ch.tr)

T0222 光讃經 Bright Mantra Sutra (25,000 lines) (Dharmaraksa 竺法護 Ch.tr)

T0223 摩訶般若鈔經 Great Wisdom Summary Sutra

T0224-T0229 小品般若經 (Wisdom Sutras of Small Articles)

T0224 道行般若經 Tao-hsing pan-jo-ching Astasahasrika-prajnaparamita-sutra (Way of Predisposition Wisdom (8,000 lines)) (Lokakshema 支婁迦讖 Ch.tr) (Conze Eng.tr)

T0225 大明度經 Great Brightness Sutra

T0226 摩訶般若鈔經 Great Wisdom Summary Sutra

T0227 小品般若波羅蜜經 Hsiao-p’in pan-jo-ching Astasahashrika-prajnaparamita-sutra (Summary of the Perfection of Wisdom Sutra (8,000 lines)) (Kumarajiva 鳥摩羅什 Ch.tr) (NS1) (Conze Eng.tr)

T0228 佛說佛母出生法藏般若波羅蜜經 Buddha Discourse on Buddha-Mother Giving Birth Paramita Sutra
T0229 佛說佛母寶德藏般若波羅蜜經  Prajnaparamita Ratagura Sarcayagatha (Buddha Discourse on Buddha-Mother Precious Merit Storehouse Perfection of Wisdom)

T0230-T0231 天王般若 (Heavenly King Wisdom)
T0230 聖八千頌般若波羅蜜多一百八名真實圓義陀羅尼經 The 108 Names of the Holy Perfection of Wisdom (Danapala 施護 Ch.tr)(Conze Eng.tr)
T0231 勝天王般若波羅蜜經 Victorious King of Heaven Perfection of Wisdom Sutra (Suvikrantavikramaparipcca)

T0232-T0233 文殊般若 (Manjusri Wisdom)
T0232 文殊師利所說摩訶般若波羅蜜經 Arya-saptasatika-nama-prajna-paramita Sutra (Manjushri Explains the Perfection of Wisdom Sutra) (Conze Eng.tr)
T0233 文殊師利所說般若波羅蜜經 Manjushri Explains the Perfection of Wisdom Sutra

T0234 佛說濡首菩薩無上淸淨分衞經 The Buddha's Discourse on Young Bodhisattvas (Perfection of Wisdom in 500 Lines) (Conze Eng.tr)

T0235-T0239 金剛般若經 (Vajra Wisdom Sutras)
T0235 金剛般若波羅蜜經 Vajracchedika-prajnaparamita-sutra (Diamond Sutra) (Kumarjiva Ch.tr) (NS1) (Conze (from Sanskrit), Luk, Price & Mou-Lam, BTTS Cowell, Patton (online), Roach, BSPG, Red Pine Eng.tr)
T0236 金剛般若波羅蜜經 Diamond Perfection of Wisdom Sutra (Bodhiruci 菩提流支 Ch.tr)
T0237 金剛般若波羅蜜經 Diamond Perfection of Wisdom Sutra (Paramartha 眞諦 Ch.tr)
T0238 金剛能斷般若波羅蜜經 Diamond Cutter Perfection of Wisdom Sutra (Dharmagupta 筌多 Ch.tr)
T0239 佛說金剛能斷般若波羅蜜多經 The Buddha's Discourse on Cutting the Diamond Perfection of Wisdom Sutra (I-ch'ing 義浹 Ch.tr)

T0240-T0244 理趣般若經 (Principle of Wisdom Sutras)
T0240 實相般若波羅蜜經 True Appearance Perfection of Wisdom Sutra
T0241 金剛頂瑜伽理趣般若經 Diamond Yoga Static Becoming Wisdom Sutra
T0242 佛說遍照般若波羅蜜經 Buddha's Discourse on Illuminating Everywhere Perfection of Wisdom Sutra
T0243 大樂金剛不空真寔三摩耶經 Adhyardhasatika-prajnaparamita-sutra (Amoghavajra 不空 Ch.tr)(NS1)

T0245-T0246 仁王般若經 (Two Kings Wisdom Sutras)
T0245 佛說仁王般若波羅蜜經 Jen-wang ching (Buddha's Discourse on the two Guardian Deva Kings Sutra) (Karunikaraja-prajnaparamita-sutra) (Kumarajiva 建摩羅什 Ch.tr) (NS1) (Conze Eng.tr)
T0246 仁王護國般若波羅蜜多經 The two Guardian Deva Kings Protect the Land Perfection of Wisdom Sutra (Amoghavajra 不空 Ch.tr) (Conze Eng.tr)

T0247-T0249 其他般若 (Other Wisdom Sutras)
T0247 佛說了義般若波羅蜜多經 Buddha's Discourse on Understanding the Right Perfection of Wisdom Sutra
T0248 佛說五十頌般若波羅蜜經 Buddha's Discourse on 50 Holy Eulogies Perfection of Wisdom Sutra
T0249 佛說帝釋般若波羅蜜多心經 Buddha's Discourse on the Royal Explanation of the Perfection of Wisdom Heart Sutra
T0250-T0257 般若心經 (Wisdom Heart Sutras)
T0250 摩訶般若波羅蜜大明呪經  Great Perfection of Wisdom Great Bright Chant Sutra (Kumarajiva 鳥摩羅什 Ch.tr)
T0251 般若波羅蜜多心經  Prajnaparamitahridaya-sutra (The Perfection of Wisdom Heart Sutra) (NS1) (Hsuan-tsang 玄奘 Ch.tr) (This version became the standard in China and Japan) (BTTS, Conze, Ginsberg, Hurvitz, Huy (online), Ho (online), Inagaki, Larson (online), Patton (online), Roach Eng.tr)
T0252 普遍智藏般若波羅蜜多心經  The Universal Wisdom Store: the Perfection of Wisdom Heart Sutra (Fa-yue-chung 法月重 Ch.tr)
T0253 般若波羅蜜多心經  The Perfection of Wisdom Heart Sutra (Prajna 般若 Ch.tr)
T0254 般若波羅蜜多心經  The Perfection of Wisdom Heart Sutra (Chih-hui-lun 智慧輪 Ch.tr)
T0255 般若波羅蜜多心經  The Perfection of Wisdom Heart Sutra (Fa-ch'eng 法成 Ch.tr)
T0256 唐梵翻對字音般若波羅蜜多心經  Buddha's Discourse on the Holy Buddha's Mother Perfection of Wisdom Sutra (Danapala 施護 Ch.tr)

T0258-T0261 其他般若 (Other Wisdom Sutras)
T0258 佛說聖佛母小字般若波羅蜜經  Buddha's Discourse on the Holy Buddha's Mother Short Perfection of Wisdom Sutra
T0259 佛說觀想佛母般若波羅蜜多菩薩經  Buddha's Discourse on the Outlook of the Holy Buddha's Mother Short Perfection of Wisdom Sutra
T0260 佛說開覺自性般若波羅蜜多經  Buddha's Discourse on Unsealing Self-Awareness Perfection of Wisdom sutra
T0261 大乘理趣六波羅蜜多經  Mahayana Static Principle Appearance of the 6 Paramitas Sutra

Volume 9: 法華部類 Lotu Sutra Section: T0262 – T0277
(CBETA: 04 FaHua: T09a(262-277),26a(#1519-20),33-34(#1715-30),40(#1818),46(#1912-51),56(#2187), 85(#2748-52))
T0262-T0265 法華經 / 疏 (Lotus Sutras and Commentaries)
T0262 妙法蓮華經  Saddharmapundarika-sutra (Kumarajiva 鳥摩羅什 Ch.tr) (Sutra of the Lotus of the Wonderful Dharma, The Lotus Sutra) (NS1 – Kubo & Yuyma) (Hurvitz, Watson, Kato, Kern (from Sanskrit), BTTS Eng.tr)
T0266-T0268 不退轉法輪經 (Never Regressing in Turning the Wheel of Dharma Sutras)
T0269 佛說法華三昧經  (Buddha Speaks the Dharma Flower Samadhi Sutra)
T0270-T0271 大法鼓經 (Great Dharma Drum Sutras)
T0272 大薩遮尼乾子所說經 (Mahasatya Nigranta Speaks Sutra)
T0273 金剛三昧經  Chin-kang san-mei ching (Vajrasamadhi Sutra) (Buswell Eng.tr)
T0274-T0275 方廣總持經 (Vaipulya (broad) Dharani Sutras)
T0276 無量義經  Wu-liang-i-ching (Innumerable Meanings Sutra) (NS1) (Kato, etc. Eng.tr)
T0277 佛說觀普賢菩薩行法經  Samantabhadra Contemplation Sutra (Dharmamitra 曼無蜜多 Ch.tr) (NS1) (Kato, etc., BTTS(partial) Eng.tr)

Volumes 9-10: 華嚴部類 Flower Garland Section: T0278 - T0309
(CBETA: 05 HuaYan: T09b-10(#278-309),26a(#1521-22),35-36(#1731-43),45(#1866-91),85(#2753-58, 2799))
T0278 大方廣佛華嚴經  Avatamsaka Sutra (The Comprehensive Sutra on the Adornments of the Buddha) (60 chuan, Buddhhabhadra 佛陀跋陀羅 Ch.tr) (NS1)

T0279 大方廣佛華嚴經  Avatamsaka Sutra (80 chuan, Siksananda 實叉難陀 Ch.tr) (Cleary, BTTS Eng.tr)

T0280 佛說兜沙經  Fo-shuo T’u-sha ching (The Scripture on the Tusita Heaven, Spoken by the Buddha) (Lokaksin 支婁迦讖 Ch.tr) (parts of ch 7 and ch 9 of T0279)

T0281 佛說菩薩本業經  Fo-shuo p’u-sa pen-yeh ching (Scripture on the Original Deeds of the Bodhisattva as Explained by the Buddha) (Chi-h-ch’ien 支謙 Ch.tr) (ch 11 and ch 15 of T0279)

T0282 佛說菩薩求佛本業經  Chu p’u-sa ch’iu fo pen-yeh ching (Original Deeds of Bodhisattvas Seeking Buddhahood) (Nieh Tao Chen 聶道真 Ch.tr) (ch 11 of T0279)

T0283 菩薩十住行道品  P’u-sa shih-ch’u hsing-tao p’in (Book on Bodhisattvas’ Ten Abodes in the Practice of the Way) (Dharmarakṣa 竺法護 Ch.tr) (ch 15 of T0279)

T0284 佛說菩薩十住經  Fo-shuo p’u-sa shih-ch’u ching (Scripture on Ten Abodes of Bodhisattvas as Explained by the Buddha) (Gitamitra 祇多蜜 Ch.tr) (ch 26 of T0279)

T0285 漸備一切智德經  Chien pei i-ch’ieh-chih te ching Dasubhumika-sutra (Scripture on the Gradual Fulfillment of the Virtues of Omniscience) (Dharmarakṣa 竺法護 Ch.tr) (ch 26 of T0279)

T0286 十住經  Shih-ch’u ching Dasubhumika-sutra (Scripture on the Ten Stages) (Kumarajiva 鳩摩羅什 & Buddhhayasas Ch.tr) (ch 26 of T0279)

T0287 佛說十地經  Fo-shuo shih-ti ching Dasubhumika-sutra (Scripture on the Ten Stages as Explained by the Buddha) (Siladharmā 尸羅達摩 Ch.tr) (ch 26 of T0279)

T0288 等目菩薩所問三昧經  Teng-mu p’u-sa su'o-wen san-mei ching (Scripture on the Concentrations Questioned by the Bodhisattva Impartial Eye) (Dharmarakṣa 竺法護 Ch.tr) (ch 27 of T0279)

T0289 顚無邊佛土功德經  Hsien wu-pien fo-t’u kung-te ching (Scripture Revealing the Quality of Boundless Buddha-lands) (Hsuan-tsang 玄奘 Ch.tr) (ch 31 of T0279)

T0290 佛說較量一切佛剎功德經  Fo-shuo chiao-liang i-ch’ieh fo-ch’a kung-te ching (Scripture Spoken by Buddha Comparing the Qualities of All Buddha-lands) (Dharmabhadra 法賢 Ch.tr) (ch 31 of T0279)

T0291 佛說如來興顯經  Fo-shuo Ju-lai hsing-hsien ching (Scripture on the Manifestation of the Buddha as Expounded by the Buddha) (Dharmarakṣa 竺法護 Ch.tr) (ch 37 of T0279)

T0292 度世品經  Tu-shih p’in ching (Scripture on Crossing Over the World) (Dharmarakṣa 竺法護 Ch.tr) (ch 38 of T0279)

T0293 大方廣佛華嚴經  Ta-fang-kuang fo hua-yen ching (Universal Buddha Flower Ornament Scripture) (40 chuan, Prajña 般若 Ch.tr – expanded version of the Gandavyuha sutra (Entering the Realm of Reality (Ch 34 of T0279 and Ch 39 of T0279)) and Activities of Samantabhadra Bodhisattva (Vows of Samantabhadra (Ch 31 of T0278 and Ch 36 of T0279))

T0294 佛說羅摩伽經  Fo-shuo lo-mo-chia ching (The Ramaka Scripture Spoken by Buddha) (Aryasthira 聖堅 Ch.tr) (ch 39 (partial) of T0279)

T0295 文殊師利發願經  Wen-shu-shih-li fa yuan ching (Scripture on the Vows of Manjusri) (Buddhabhadra 佛陀跋陀羅 Ch.tr) (ch 36 of T0279)
T0297  普賢菩薩所説經  P'u-hsien p'u-sa hsing-yuan tsan (Eulogy of the Practices and Vows of Samantabhadra) (Amoghavajra 不空 Ch.tr)

Volumes 11-12: 寶積部類  Treasure Trove Section: T0310 – T0373

(CBETA: 06 BaoJi: T11-12a(#310-373),26a(#1523-25),37(#1744-62),40b(#1819),56(#2185),85(#2759-63))

(a collection of 49 Mahayana Sutras) (This is a division built around the Ratnakuta Sutra (T310), which is a collection of Mahayana Sutras of varying lengths and themes. The bulk of the material in this section is the Ratnakuta Sutra and a collection of alternate translations of texts found in it. There is also a group of independent Pure Land materials (dharanis, etc.) tacked onto the end.)

T0310-T0373 寶積部 (Treasure Store Section)

T0310  大寶積經  Maha Ratnakuta Sutra (Bodhiruci 菩提流志 Ch.tr) (Chang editor (partial) Eng.tr – the 22 of the 49 Sutras included in this translation are listed below)
  5 無量壽如來會  The Land of Utmost Bliss (Fasicles 17-18)
  6 不動如來會  The Dharma-Door of Praising Tathagata Aksobhya’s Merits (Fasicles 19-20)
  10 文殊師利普門會  The Universal Dharma-Door to the Inconceivable (Fasicle 29)
  11 出現光明會  The Manifestation of Lights (Fasicles 30-34)
  15 文殊師利授記會  The Prediction of Manjusri’s Attainment of Buddhahood (Fasicles 58-60)
  20 無盡伏藏會  The Inexhaustible Stores of Wisdom (Fasicles 83-84)
  21 授幻師跋陀羅記會  The Prophecy of the Magician Bhadra’s Attainment of Buddhahood (Fasicle 85)
  24 優波離會  The Definitive Vinaya (Fasicle 90)
  27 善順菩薩會  Bodhisattva Surata’s Discourse (Fasicle 95)
  30 妙慧童女會  Sumati’s Questions (Fasicle 98)
  31 恒河上優婆夷會  Flawless Purity: A Dialogue with the Laywomen Gangottara (Fasicle 98)
  32 無畏德菩薩會  The Porphphecy of Bodhisattva Fearless Virtue’s Attainment of Buddhahood (Fasicle 99)
  33 無垢施菩薩應辯會  A Discourse on Ready Eloquence (Fasicle 100)
  35 善德天子會  The Demonstration of the Inconceivable State of Buddhahood (Fasicle 101)
  36 善住意天子會  How to Kill the Sword of Wisdom (Fasicles 102-105)
  38 大乘方便會  On the Paramita of Ingenuity (Fasicles 106-108)
  39 賢護長者會  The Elucidation of Consciousness (Fasicles 109-110)
  43 普明菩薩會  The Sutra of Assembled Treasures (Fasicle 112)
  44 寶梁聚會  Abiding in Good and Noble Deportment (Fasicles 113-114)
  45 無盡慧菩薩會  Dialogue with Bodhisattva Infinite Wisdom (Fasicle 115)
  46 文殊說般若會  Manjusri’s Discourse on the Paramita of Wisdom (Fasicles 115-116)
  48 勝鬘夫人會  The True Lion’s Roar of Queen Srimala (Fasicle 119)

T0311-T0354 寶積經異譯  (Different Translations of the Treasure Store Sutras)

T0353  勝鬘經  Srimaladevisimhanada-sutra (Gunabhadra 求那跋陀羅 Ch.tr) (NS1) (Wayman, Hoshin (partial online) Eng.tr)

T0355-T0356 入法界體性經  (Sutras on Entering the Embodied Nature of the Dharmadhatu)
Volume 12: 涅槃部類 Great Final Nirvana Section: T0374 – T0396
(CBETA: 07 NiePan: T12b(#374-396),26a(#1527-28),37-38(#1763-69),40b(#1820),85(#2764-65))

T0374-T0376 涅槃經 (Nirvana Sutras)

T0374 大般涅槃經 Mahaparinirvana Sutra (Nehan gyo) (Dharmaksema 慈覺譯 Ch.tr in 40 chuan) (NS1) (Yamamoto Eng.tr)

T0375 大般涅槃經 Mahaparinirvana Sutra (Hui-yen 慧嚴等(and others) revised version of Dharmaksema’s Ch.tr in 36 chuan) (Charles Patton (partial) Eng.tr)

T0377-T0396 涅槃經餘(Remaining Nirvana Sutras)

T0378-T0380 泥洹經支分 (Nirvana Sutra Branch Divisions)

T0378 佛說方等泥洹經 Mahaparinirvana Sutra (Dharmaraksa 符法護 Ch.tr in 2 chuan (partial))

T0381-T0382 畀德三味 (Multitude of Virtues Samadhis)

T0382 佛說泥槃略説教誡經 Fo-ch’ui-pan-nieh-p’an-liao-shou-chiao-chieh-ching (Buddha’s Bequethed Teaching) (Kumarajiva 建摩羅什 Ch.tr) (NS1) (BTTS, Tanahashi, BSPG (online) Eng.tr)

Volume 13: 大集部類 Great Collection Section: T0397 – T0424
(CBETA: 08 DaJi: T13(#397-424),26a(#1526))
(The Mahasamnipata section contains avadānas - comparisons, metaphors, parables, and stories illustrating the doctrines)

T0397 大方等大集經 (60 卷) (Mahavipulya Mahasamnipata Sutra) (Seng-ch’iu 僧就 Ch.tr)

T0398-0424 大集經餘 (Remaining Mahasamnipata Sutras)

T0412 地蔵菩薩本願經 Ksitigarbhaparinidhana-sutra (Siksananda 實叉難陀 Ch.tr) (NS1) (BTTS, Hui(online), Guo(online), K’un Li Shih(online) Eng.tr)

T0418 般舟三昧經 Pratyutpanna Samadhi Sutra (Chih-lou-chia-ch'an 支婁迦讖 Ch.tr) (NS1 – Harrison)

Volumes 14-17: 經集部類 Sutra Collection Section: T0425 – T0847
(CBETA: 09 JingJi: T14-17(#425-847),19(#922),21(#1331),26a(#1530-35),38-39(#1770 92,1795),56(#2186), 85(#2766-85,2824))

T0425-T0448 佛名經 (Buddha-Name Sutras)

T0449-T0457 諸佛本願經 (The Root-wish of All Buddhas)
T0450 薬師琉璃光如來本願功德經 Bhaisajyaguru sutra (Sutra on the Merit and Virtue of the Past Vows of Medicine Master Vaidurya Light Tathagata) (Hsuan-tsang 玄奘 Ch.tr) (NS1) (BTTS Eng.tr)
T0454 佛說彌勒下生成佛經 Maitreyavyakarena (Kumarajiva 鸠摩羅什 Ch.tr) (NS1)
T0458-T0468 所問經 (Questioning Sutras)
T0458 文殊師利問經 Wen shu shih li wen ching Manjusripariprccha (Sanghapala 僧伽婆羅 Ch.tr) (NS1)
T0459 佛說維摩詰經 Vimalakirti Sutra (Fo-shuo Wei-mo-chieh ching) (The Vimalakirti Sutra Preached by the Buddha) (Chih Ch’ien 支謙 Ch.tr in 2 chuan – earliest version)
T0460 維摩詰所說經 Vimalakirti Sutra (Wei-mo-chieh so-shuo ching) (Sutra of the Discourse of Vimalakirti) (Kumarajiva 鸠摩羅什 Ch.tr in 3 chuan) (Yuimakyo) (NS1) (Watson, Hokei, Thurman (from Tibetan) Eng.tr)
T0461 佛說大安般守意經 Ta-an-pan shou-i-ching
T0462 坐禪三昧經 Tso-ch’an-san-mei-ching (Seated Dhyana Samadhi Sutra) (Kumarajiva 鸠摩羅什 Ch.tr) (NS1)
T0463 達摩多羅禪經 Yogacarabhumi-sutra (Buddhabhadra 佛陀跋陀羅 Ch.tr) (NS1)
T0464 三味經 (Samadhi Sutras)
T0465 月燈三昧經 Samadhirajacandradipa-sutra (Narendrayasas 那連提耶舍 Ch.tr) (NS1)
T0466 佛說首楞嚴三昧經 Surangamasamadhi (Kumarajiva 鸠摩羅什 Ch.tr) (NS1 - McRae)
T0467 法相經 (Dharma-Character Sutras)
T0468 瑠珞經 (Precious Necklace Sutras)
T0469-NS1 金光明經 (Golden Light Sutras)
T0469 金光明經 Suvarna-prabhasa Sutra (Chin-kuang-ming chin) (Dharmaksema 曇無讖 Ch.tr (partial) in 4 chuan) (Sutra of Golden Light)
T0470 合部金光明經 Suvarna-prabhasa Sutra (Pao-kuei 寶貴 Ch.tr in 8 chuan) (Sutra of Golden Light)
T0471 金光明最勝王經 Suvarna-prabhasa Sutra (Chin-kuang-ming tsui-sheng-wang ching (I-ch’ing 義淨 Ch.tr in 10 chuan) (Sutra of the Victorious King of Golden Splendor) (NS1) (Emmerick Eng.tr)
T0472 如來藏經 (Tathagata-garbha Sutras)
T0473 大方廣如來藏經 Tathagatagarbha Sutra (Bukong 不空 Ch.tr)
T0474 楞伽經 (Lanka Sutras)
T0475 楞伽阿跋多羅寶經 Lankavatara Sutra (Ryogakyo) (Gunabhadra 佛陀跋陀羅 Ch.tr in 4 chuan) (DT Suzuki Eng.tr (from a Sanskrit text))
T0476 入楞伽經 Lankavatara Sutra (Bodhiruci 菩提流支 Ch.tr in 10 chuan) (NS1)
T0477 大乘入楞伽經 Lankavatara Sutra (Siksananda 實叉難陀 Ch.tr in 7 chuan)
T0478 解深密經 (Samdhinirmocana Sutras)
**T0676**  解深密經  Sandhinirmocana (Hsuan-tsang 玄奘 Ch.tr) (NS1 – Keenan) (Powers, Cleary Eng.tr)

**T0683-T0707**  福田經  (Blessing Field Sutras)

**T0684**  佛說父母恩難報經  (Sutra on the Difficulty of Repaying the Great Kindness of Parents)  (An Shih-kao 安世高 Ch.tr) (Nicholson (online) Eng.tr)

**T0685**  佛說盂蘭盆經  Ullambana-sutra (Dharmaraksa 竺法護 Ch.tr) (NS1) (BTTS Eng.tr)

**T0708-T0720**  緣生經  (Causal Conditioning Sutras)

**T0721-T0759**  業道經  (The Way of Karma Sutras)

**T0760-T0784**  名數經  (Called for Enumeration Sutras)

**T0779**  佛說八大人覺經  (Buddha Speaks of the Eight Truths of a Great Human Being Sutra)  (An Shih-kao 安世高 Ch.tr) (BTTS, Liao (online), Hanh (online), Tan & Melkonian (online) Eng.tr)

**T0784**  四十二章經  Ssu-shih-erh-chang-ching (Sutra in 42 Sections)  (Kasyapa-Matanga 迦葉摩騰 Ch.tr) (NS1) (Blofield, BTTS, DT Suzuki Eng.tr)

**T0785-T0789**  數珠經  (Mala (rosary) Sutras)

**T0790-T0847**  諸雜經  (Various Mixed Sutras)

**T0848-T0864**  大日經  (Vairocana Sutras)

**T0848**  大毘盧遮那成佛神變加持經  Mahavairocana (Subhakarasinha 善無畏 Ch.tr) (NS1)

**T0865-T0892**  金剛頂經  (Vajra-skhara (Diamond-head) Sutras)

**T0865**  金剛頂一切如來眞實攝大乘現證大經王經  Sarvartathagata (The Adamantine Pinnacle Sutra)  (Amoghavajra 不空 Ch.tr) (NS1 - Giebel)

**T0893-T0907**  蘇悉地經  (Susiddhi (may it be excellently accomplished) Sutras)

**T0893**  蘇悉地羯经  Susiddhikarama (Subhakarasinha 善無畏 Ch.tr) (NS1 - Giebel)

**T0908-T0914**  護摩儀軌  (Homa (Fire) Ritual (or Rites))

**T0915-T0917**  受戒法  (Dharma of Receiving the Precepts)

**T0918-T0943**  諸佛儀軌  (Ritual of All Buddhas)

**T0944-T0981**  諸佛頂儀軌  (Ritual of the Head of All Buddhhas)

**T0945**  千手千眼觀世音菩薩大悲心陀羅尼  (The Dharani Sutra)  (Amoghavajra 不空 Ch.tr) (BTTS Eng.tr)

**T1064**  千手千眼觀世音菩薩大悲心陀羅尼  (The Dharani Sutra)  (Amoghavajra 不空 Ch.tr) (BTTS Eng.tr)

**T1101-T1109**  多羅菩薩儀軌  (Tara Bodhisattva Ritual)

**Volumes 18-21: 密教部類  Tantra Section: T0848 – T1420**

(CBETA: 10 MiJiao: T18-21(#848-1420),39(#1796-1803),46(#1952-56))

(Vajrayana Sutras, Tantras, ritual manuals, and spells)

**T0848-T0864**  大日經  (Vairocana Sutras)

**T0848**  大毘盧遮那成佛神變加持經  Mahavairocana (Subhakarasinha 善無畏 Ch.tr) (NS1)

**T0865-T0892**  金剛頂經  (Vajra-skhara (Diamond-head) Sutras)

**T0865**  金剛頂一切如來現證大經王經  Sarvartathagata (The Adamantine Pinnacle Sutra)  (Amoghavajra 不空 Ch.tr) (NS1 - Giebel)

**T0893-T0907**  蘇悉地經  (Susiddhi (may it be excellently accomplished) Sutras)

**T0893**  蘇悉地羯经  Susiddhikarama (Subhakarasinha 善無畏 Ch.tr) (NS1 - Giebel)

**T0908-T0914**  護摩儀軌  (Homa (Fire) Ritual (or Rites))

**T0915-T0917**  受戒法  (Dharma of Receiving the Precepts)

**T0918-T0943**  諸佛儀軌  (Ritual of All Buddhas)

**T0944-T0981**  諸佛頂儀軌  (Ritual of the Head of All Buddhhas)

**T0945**  大毘盧遮那成佛神變加持經  Mahavairocana (Subhakarasinha 善無畏 Ch.tr) (NS1 - Giebel)

**T0964**  佛說大威德金輪佛頂熾盛光如來消除一切災難陀羅尼經  (contains the Shosaimyo kichijo dharani)

**T0967**  佛頂尊勝陀羅尼經  (The Usniya Vijaya Dharani Sutra)  (Buddhapala 佛陀波利 Ch.tr)  (Yiwang (online) Eng.tr)

**T0982-T1029**  諸經儀軌  (Ritual of All Sutras)

**T1030-T1118**  諸菩薩儀軌  (Ritual of All Bodhisattvas)

**T1030-T1118**  視自在菩薩儀軌  (Kanjizai (Avalokiteshvara) Bodhisattva Ritual)

**T1064**  千手千眼觀世音菩薩大悲心陀羅尼  (The Dharani Sutra)  (Amoghavajra 不空 Ch.tr) (BTTS Eng.tr)

**T1101-T1109**  多羅菩薩儀軌  (Tara Bodhisattva Ritual)
T1119-T1125 金剛薩埵儀軌 (Vajrasattva Ritual)
T1126-T1127 普賢菩薩儀軌 (Samantabhadra Bodhisattva Ritual)
T1128-T1132 金剛手菩薩儀軌 (Vajrapani Bodhisattva Ritual)
T1133-T1140 延命法 (Life-prolonging Methods)
T1141-T1144 慈氏菩薩儀軌 (Maitreya Bodhisattva Ritual)
T1145-T1149 虚空藏菩薩儀軌 (Akasa-garbhā Bodhisattva Ritual)
T1151-T1152 般若波羅蜜菩薩儀軌 (Prajnaparamita Bodhisattva Ritual)
T1153-T1156 大隨求陀羅尼 (Mahapratisara Dharani)
T1158-T1159 地藏菩薩儀軌 (Earth Store (Jizo) Bodhisattva Ritual)
T1160-T1161 日光藥王等菩薩儀軌 (Surya-prabhasana, Bhaisajyaraja’s (Medicine King Buddha’s) Attendant Bodhisattva Ritual)
T1162-T1165 持世陀羅尼 (Vasudhara (World-upholder) Dharanis)
T1167-T1168 八大菩薩曼荼羅 (Eight Great Bodhisattvas Mandala)
T1171-T1198 文殊菩薩儀軌 (Manjusri Bodhisattva Ritual)
T1199-T1240 陀羅尼經典 (Canon of Dharani Sutras)
T1199-T1205 明王部不動法儀軌 (Bright King Fudo (guardian) Prayers for Aid Ritual)
T1206-T1208 僕利伽羅法 (Black Dragon Dharmas (probably referring to: Method))
T1209-T1210 降三世法 (Subduing the Three Worlds Dharmas)
T1211-T1213 軍荼利法 (Ambrosia (?) Dharmas)
T1214-T1219 大威德法 (Mahatejas (Awe-inspiring Power, a guardian) Dharmas)
T1220-T1221 金剛藥叉法 (Vajrayaksa (fierce bodhisattva) Dharmas)
T1222-T1224 金剛童子菩薩儀軌 (Vajrakumara (Vajra-messenger) Bodhisattva Ritual)
T1225-T1227 鳥樞瑟摩法 (Ucchusama Dharmas)
T1228-T1229 磴跡金剛法 (Searching out Uncleanness (?) Vajra Dharmas)
T1230-T1231 大輪金剛法 (Great Wheel Vajra (a bodhisattva) Dharmas)
T1233-T1236 無能勝除障法 (Invincible (Maitreya) Removing Barriers Dharmas)
T1237-T1240 大元帥法 (Great Commander Dharmas)
T1244-T1250 昆沙門天儀軌 (Vaisravana (Guardian of the North) Ritual)
T1252-T1253 吉祥天女法 (Mahasri (identified with Laksmi) Dharmas)
T1254-T1259 摩利支天法 (Marici (a deva) Dharmas)
T1260-T1263 鬼子母神法 (Hariti (deva-mother) Dharmas)
T1264-T1265 常瞿利法 (Eternal Merit of Gautama (?) Dharmas)
T1266-T1275 歡喜天法 (Joyful Devas (Ganesh & Kuanyin) Dharmas)
T1279-T1280 摩醯首羅天法 (Mahasvara (Shiva) Deva Dharmas)
T1294-T1298 諸天供養儀軌 (Offerings to All Devas Ritual)
T1299-T1312 宿曜吉凶法 (The Dharmas of Auspicious and Unfortunate Constellations)
T1300 摩登伽經 Matangi-sutra (NS1)
T1313-T1322 施焰口餓鬼法 (The Dharmas of Giving to the Searing Mouths of Hungry Ghosts)
T1323-T1330 醫療陀羅尼法 (Healing Dharani Dharmas)
T1331-T1417 諸陀羅尼法 (Various Dharani Dharmas)
T1333-T1334 七佛陀羅尼呪經 (Buddha Dharani and Spell Dharmas)
T1348-T1349 佛名除障滅罪法 (The Dharmas of Buddha’s Name Removing Barriers and Extinguishing Sins)
T1351-T1355 持句神呪經 (Retaining the Words of the Divine Dharani Sutras)
T1356-T1359 華積陀羅尼法 (Accumulation of Flowers Dharani Dharmas)
T1360-T1361 六門陀羅尼經 (Dharani of the Six Gates Sutras)
Volumes 22-24: 律部類 Vinaya Section: T1421 - T1504
(CBETA: 11 Vinaya: T22-24(#1421-1504),40a(#1804-15),45(#1892-1910),85(#2787-98))
(Vinayas of the Mahisasakas, Mahasanghikas, Dharmaguptakas, Sarvastivadins and Mulasarvastivadins. Also some texts on the Bodhisattva discipline. (Not included is the Theravada Vinaya (Horner Eng.tr))

T1421-T1483 聲聞律藏 (Sravaka Vinaya Pitaka)
T1421-T1464 聲聞律典 (Sravaka Vinaya Canon)

T1421 彌沙塞部和醯五分律 Mi-sha-se-pu wu-fen lu (The Five Section Vinaya of the Mahisasaka School) (Ch.tr by Buddhajiva 佛陀什, Chu Tao-sheng and others in 30 chuan)
T1425 摩訶僧祇律 Mo-ho-seng-ch‘i lu (The Mahasamghika-vinaya) (Buddhabhadra 佛陀跋陀羅 and Fa-hsien Ch.tr in 40 chuan) (NS1)
T1428 四分律 Ssu-fen lu (The Four-Section Vinaya, A version of the Dharmagupta-vinaya) (Buddhayasas 佛陀耶舍, Chu Fo-nien and others Ch.tr in 60 chuan) (NS1)
T1429 Dharmaguptaka Bhiksu Pratimoksa Sutra
T1435 十誦律 Shih-sung lu (The Ten Section Vinaya, A version of the Sarvastivada-vinaya) (Punyatara 弗若多羅, Kumarajiva and others Ch.tr in 61 chuan)
T1462 善見律毘婆沙 Samantapasadika (NS1)

T1465-T1483 戒律小經 (Short Vinaya Sutras)

T1470 大比丘三千威儀 (Great Bhiksu Three Thousand Manners Sutra) (An Shih-kao 安世高 Ch.tr)

T1484-T1504 菩薩戒藏 (Bodhisattva Vinaya Pitaka)

T1484 梵網經 Brahmajala-sutra (Fan wang ching) (Kumarajiva 鳩摩羅什 Ch.tr) (NS1) (BTTS, BSPG (online), Batchelor Eng.tr)
T1485 菩薩璎珞本業經 P’u-sa ying-lo pen-yeh ching
T1488 優婆塞戒經 Upsakasila-sutra (The Sutra on the Upasaka Precepts) (Dharmaskema 寂愚 and Fa-hsien Ch.tr) (NS1 - Shih)

Volumes 25-26: 釋經論部 Commentaries on Sutras: T1505 – T1535
(31 texts on Agamas and on Mahayana Sutras, by Indian authors.)

T1505-T1508 阿含經論釋 (Agama Sutra (T0001-T0151) Treatises and Explanations)
T1509-T1518 般若經論 (Prajnaparamita Sutra (T0220-T0261) Treatises)

T1509 大智度論 Ta-chih-tu-lun (Great Perfection of Wisdom Treatise attributed to Nagarjuna 龍樹) (Kumarajiva 鳩摩羅什 Ch.tr)
T1510 金剛般若論 (Vajra-Prajna Treatise – Asanga 無著) (Tucci Eng.tr)
T1511 金剛般若波羅蜜經論 (Vasubandu’s 天親(also 世親) Commentary on Asanga’s 無著 Verse Commentary on the Diamond Sutra) (Bodhiruci 菩提流支 Ch.tr) (Red Pine (excerpts) Eng.tr)
T1514 能斷金剛般若波羅蜜多經論頌 (Diamond-Cutter Perfection of Wisdom Sutra Verse-treatise - Asanga 無著) (Tucci Eng.tr)
T1516 聖母般若波羅蜜多九頌精義論 (Navasloki – Kambalapada 勝德赤衣) (Tucci Eng.tr)
T1519-T1520 法華經釋論 (Lotus Sutra (T0262) Commentaries)
| T1519 | 妙法蓮華經 | 忧波提舍 | Saddharmapundarikopadesa (Vasubandu’s Commentary on the Lotus Sutra) (NS1) (Abbott Eng.tr (dissertation)) |
| T1521-T1522 | 華嚴經 | 忧波提舍 | Commentary on the Lotus Sutra) (T0310-T0373) Comments |
| T1521 | 十住毘婆沙論 | Dasabhumiaka-vibhasa | (by Nagarjuna) (NS1) |
| T1522 | 太地經 | Dasabhumiakasutropodesa | (by Vasubandu) (NS1) |
| T1523-T1525 | 寶積經 | 忧波提舍 | (T0397-T0424) Commentary by Vasubandu (NS1) |
| T1527-T1529 | 涅槃經 | 忧波提舍 | (Nirvana Sutra (T0374) Commentaries) |
| T1529 | 遺敎經 | 忧波提舍 | (Treatise on the Testament Sutra (T0389) – Vasubandu) (NS1) |
| T1530-T1535 | 經集部 | 忧波提舍 | (Sutra Collection Section (T0425-T0847) Commentaries) |

**Volumes 26-29: 昏暮部類 Abhidharma Section: T1536 – T1563**
(CBETA: 12 PiTan: T26b-29(#1536-1563),41(#1821-23),85(#2840))
(philosophical analyses of Buddhism by the Sarvastivadin, Dharmaguptaka, and Sautrantika schools)
| T1536-T1542 | 六足論 | 忧波提舍 | (Six Feet (?) Treatises (existence-school texts, maybe Dharmagupta)) |
| T1543-T1544 | 發智論 | 忧波提舍 | (Jnanaprasthana-sastra (seventh book of the Sarvastivada abhidharma)) |
| T1545-T1547 | 昼夜沙論 | 忧波提舍 | (The Great Commentary) (Hsuan-tsang Ch.tr) (NS1) |
| T1545 | 阿毘達磨大毘婆沙論 | 忧波提舍 | A-p’i-ta-mo ta-p’i-p’o-sha lun Abhidharma-mahavibhasha-shastra (Vibhasa by the 500 Great Arhats 五百大阿羅漢 (of the Fourth Council)(The Great Commentary)) (Hsuan-tsang Ch.tr) |
| T1546 | 阿毘毘婆沙論 | 忧波提舍 | Abhidharma-mahavibhasa Sastra |
| T1548-T1557 | 阿毘沙論 | 忧波提舍 | (The Treatise on the Middle – Candrakirti’s commentary on the Mulamadhyamakakarika of Nagarjuna) (NS1) |
| T1550 | 阿毘心論 | 忧波提舍 | Abhidharmahrdaya Sastra |
| T1558-T1563 | 俱舍論 | 忧波提舍 | (Kosha-sastras) |
| T1558 | 阿毘達磨俱舍論 | 忧波提舍 | A-p’i-ta-mo chu-she-lun Abhidharmakosa (Abhidharma Storehouse Treatise - Vasubandu 尊者世親)(Hsuan-tsang Ch.tr) (NS1) (Poussin (Sanskrit to French) & Pruden (French to English), Kritzer (excerpts) Eng.tr) |

**Volume 30: 中觀部類 Madhyamika Section: T1564 – 1578**
(CBETA: 13 ZhongGuan: T30a(#1564-78),42(#1824-27),45(#1852-60),85(#2800))
(The Madhyamika school claims Nagarjuna as its founder. His primary work is not preserved in this canon (although it is in the Tibetan). However, most of it appears quoted in the commentary of the much later Candrakirti (=T1564).)
| T1564-T1567 | 中論 | 忧波提舍 | (The Treatise on the Middle – Candrakirti’s commentary on the Mulamadhyamakakarika of Nagarjuna) (NS1) |
| T1564 | 中論 | 忧波提舍 | Madhyamaka-sastra (The Treatise on the Middle – Candrakirti’s commentary on the Mulamadhyamakakarika of Nagarjuna) (NS1) |
| T1568 | 十二門論 | 忧波提舍 | Shiermenlun (The Twelve Topic Treatise - Nagarjuna) |
| T1569-T1572 | 百論 | 忧波提舍 | (Sata-sastra) |
| T1569 | 百論 | 忧波提舍 | Pai-lun (The Hundred Treatise - Aryadeva) |
| T1570 | 廣百論本 | 忧波提舍 | Satakasastra (The Treatise of Hundreds – Aryadeva) (Sonam (from Tibetan) Eng.tr) |
| T1573-T1578 | 中觀綱要 | 忧波提舍 | (Essentials of Meditating on the Middle) |
| T1575 | 六十頌如理論 | 忧波提舍 | Yuktisastika-karika (Sixty Verses of Arguments by Nagarjuna) (Lindtner Eng.tr (from Tibetan)) |
| T1576 | 大乘二十頌論 | 忧波提舍 | (Mahayana Vimsika – Nagarjuna) (Tucci Eng.tr) |
Volumes 30-31: 瑜伽部類 Yogacara Section: T1579 - T1627
(CBETA: 14 Yogacara: T30b-32(#1579-1627),42-45(#1828-37,1851,1861-65),85(#2801-12,2823))
T1579-T1584 瑜伽論 (Yogacara-sastras)
  T1579 瑜伽師地論 Yu-ch’ieh-shih ti-lun Yogacarabhumi-sastra (Ajita (Maitreya 弥勒))
    (NS1) (Kritzer (excerpts) Eng.tr)
  T1581 菩薩地持經 Bodhisattva bhumi Sutra (by Asanga 無著)
    (Dharmaksema 曇無讖 Ch.tr) (Willis (4th chapter of Part I) Eng.tr)
T1585-T1587 成唯識論 (Vijnapti-matrata-siddhi-sastra (Demonstration of Consciousness Only Treatise))
  T1585 成唯識論 Ch’eng wei-shih lun Vijnaptimatratasiddhi-sastra (Demonstration of Consciousness Only - Dharmapala 護法) (NS1 - Cook)
  T1586 唯識三十論頌 Trimsika (Thirty Verses on Consciousness Only - Vasubandu 世親)
    (NS1 - Cook) (Kalupahana, Anaker Eng.tr)
T1588-T1591 唯識二十論 (Vijnapti-matratamimsaka-karika-sastra (Twenty Verses on Consciousness Only Treatise))
  T1590 唯識二十論 Vimsaka (Twenty Verses on Consciousness Only - Vasubandu 世親)
    (NS1 - Cook) (Anaker Eng.tr)
T1592-T1598 攝論及釋 (Mahayana-samgraha-sastra (Summary of the Great Vehicle))
  T1593 攝大乘論 Mahayanasamgraha (The Summary of the Great Vehicle – Asanga 無著)
    (Paramartha 眞諦 Ch.tr) (NS1 - Keenan)
T1599-T1601,1616 辯中邊論 (Madhyanta-vibhagya-bhasa (Analysis of the Middle and the Extremes))
  T1600 辯中邊論 Madhyantavibhanga (Commentary on the Separation of the Middle from Extremes – Vasubandu 世親) (NS1) (Anacker Eng.tr)
T1602-T1603,1617 顯揚論 (Prakarananyavaca-sastra (Treatise of Acclamation of the Sagely Teaching))
  T1604 大乘莊嚴經論 Mahayanatulamkara (The Mahayana Adornments of the Sutras)
    (Chuang-yen-ching lun (Shogongyo ron) - Asanga 無著) (NS1) (Limaye (from Sanskrit) Eng.tr)
T1605-T1606 集論 (Mahayanaabhidharma-samucaya (Treatise on the Great Vehicle Abidharma))
T1608-T1609 成業論 (Karma-siddhi-prakarana (Great Vehicle Treatise Establishing Karma))
  T1609 大乘成業論 Karmasiddhiprakarana (A Discussion for the Demonstration of Action – Vasubandu 世親) (NS1) (Anaker Eng.tr)
T1610-T1611,1626-T1627 如來藏論 (Tathagata-garbha Treatises and Writings)
  T1611 究竟乘寶性論 Ratnagotravibhaga-sastra (Ratnamati 勒那摩提 Ch.tr) (NS1)
T1612-T1613 五蘊論 (Pancaskandhaka-prakarana (Treatise on the Five Aggregates))
  T1612 大乘五蘊論 Pancaskandhaka-Prakarana (A Discussion of the Five Skandhas – Vasubandu 世親) (Anaker Eng.tr)
  T1614 大乘百法明門論 (Shastra on the Door to Understanding the Hundred Dharmas – Vasubandu 天親) (Hsuan-tsang 玄奘 Ch.tr) (BTTS Eng.tr)
T1619,T1624-T1625 所緣論 (Conditions of the Place Treatises)
T1620-T1621 解捫論 (Releasing the Grasp (?) Treatises)
  T1626: 大乘法界無差別論 Mahayana Dharma-realm Without Distinction (by Sthiramati 堅慧) (Patton)

Volume 32: 論集部類 Collection of Treatises: T1628 - T1692
(CBETA: 15 LunJi: T32(#1628-1692),44a(#1839-50),85(#2813-16))

(Works on logic, anthologies from the Sutras, and sundry treatises)

T1628-T1633 因明論 (Hetuvidya (logic) Treatises)

T1630 因明入正理論 Nyayapravesa (by Sankarasvamin 商羯羅主)(NS1)

T1634-T1638 入大乘論 (Entering the Great Vehicle Treatises)

T1636 大乘集菩薩學論 Siksasamuccaya (Dharmakirti 法稱) (NS1)

T1639-T1643 外道四宗論 (Treatises on the Non-Buddhist Doctrines of the Four Schools)

T1642 金剛針論 Vajrasuci (Dharmakirti 法稱) (NS1)

T1644-T1645 立世論 (Establishing the World (Saravastivada?) Treatises)

T1645 彰所知論 Cheng-so-chih-lun (The Treatise on the Elucidation of the Knowable) (NS1 - Willermen)

T1646-T1649 成實論 (Satyasiddhi-sastra)

T1650-T1654 因緣論 (Hetupratyaya (Causes and Conditions) Treatises)

T1655-T1658 止觀門論頌 (Treatises and Verses on the Gates of Calming and Contemplation)

T1659-T1665 菩提心論 (Bodhicitta Treatises)

T1660 菩提資量論 Pu ti zi liang lun Bodhisambhara[ka] (The [Two] Collections for Enlightenment – Nagarjuna 龍樹) (Lindtner Eng.tr)

T1662 菩提行經 Bodhicharyavatara (Guide to the Bodhisattva’s Way of Life – Shanitdeva) (NS1) (Gyatso Eng.tr)

T1664 廣釋菩提心論 Bhavanakrama (by Kamasila 蓮華戒) (Sharma, Tucci(partial) Eng.tr (from Sanskrit))

T1665 金剛頂瑜伽中發阿耨多羅三藐三菩提心論 P'u-t'i hsin-lun (Amogavajra 不空 Ch.tr) (NS1)

T1666-1669 起信論 (Mahayanasraddhotpada-sastra (Awakening of Faith))

T1666 大乘起信論 Ta-sheng ch’i-hsin lun (Mahayanasraddhoptada-sastra) (Awakening of Faith - Ashvaghosha 馬鳴) (Paramartha 真諦 Ch.tr) (NS1) (Suzuki, Hakeda Eng.tr)

T1668 釋摩訶衍論 Shih-mo-ho-yen-lun (Nagarjuna 龍樹) (NS1)

T1670-1672 其他 (Others)

T1670 那先比丘經 Milidapanha (Questions of King Milinda) (NS1) (Warren, Conze Eng.tr)


T1693-T1694 阿含經疏(Agama Sutra Commentaries)

T1695-T1714 般若經疏 (Prajna Paramita Sutra Commentaries)

T1710-1714 般若心經疏 (Heart Sutra (T0250-T0257) Commentaries)

T1710 般若波羅蜜多心經幽贄 Pan-jo po-lo-mi-to hsin-ching yu-tsan (A Comprehensive Commentary on the Heart Sutra – K’uei-chi 窺基) (NS1 – Lusthaus & Shih)

T1712 般若波羅蜜多心經略疏 (Commentary on the Heart Sutra by Fa-tsang 法藏) (Chang (partial) Eng.tr)

T1715-T1729 法華經疏 (Lotus Sutra (T0262) Commentaries)

T1716 妙法蓮華經玄義 Miao-fa-lien-hua-ching-hsuan-I (Profound Meaning of the Scripture of the Lotus of the Wonderful Law – Chih-i 智顗) (NS1) (Swanson Eng.tr) (de Bary and others (excerpt) Eng.tr)

T1717 法華玄義釋籤 Fa-hua hsonian-i shih ch’ien (Profound Meaning of the Lotus – Chan- jan 湛然)

T1718 妙法蓮華經文句 Fa-hua wen chu (Words and Phrases of the Lotus - Chih-I 智顗 commentary on the Lotus Sutra)
T1719 法華文句記
T1720 法華玄論 Fa hua hsuan lun (Ch’i-tsang’s 吉藏 commentary on the Lotus Sutra)
T1730 金剛三昧經論 (Vajrasamadhi Sutra (T0273) Treatise)
T1731-T1743 華嚴經疏論 (Avatamsaka Sutra (T0278-T0279) Commentaries and Treatises)
T1739 新華嚴經論 (Contemporary Treatise on the Avatamsaka Sutra – Li T’ung-hsuan 李通玄) (Cleary (synopsis) Eng.tr)
T1744 勝鬘寶窟 (Treasure Cave of Srimala (T0353) (Sutra Commentary – Ch’i-tsang’s 吉藏)) (Cleary (synopsis) Eng.tr)
T1745-T1762 净土經疏 (Pure Land Sutra (T0360-T0365) Commentaries)
T1763-T1769 梵網經疏 (Brahmajala Sutra (T1484) Commentaries)
T1770-T1792 經集部疏 (Sutra Collection Section (T0425-T0847) Commentaries)
T1775-T1782 金光明經疏 (Sutra of Golden Light (T0665) Commentaries)
T1783-T1788 金光明經疏 (Sutra of Golden Light (T0665) Commentaries)
T1789-T1791 入楞伽經疏 (Lankavatara Sutra (T0670-T0674) Commentaries)
T1792 佛說盂蘭盆經疏 (Ullambana Sutra (T0685) Commentary – Tsung-mi 宗密)
T1794 註四十二章經 (Sutra in Forty-Two Sections (T0784) Commentary)
T1795 大方廣覺修多羅了義經略疏註 (Sutra of Perfect Enlightenment (T0842) Commentary - Tsung-mi 宗密)
T1796-T1803 密教經疏 (Tantra Sutra (T0848-T1420) Commentaries)

Volume 40: 律疏部 Chinese Commentaries on the Vinaya: T1804 – T1815

律部類 Vinaya Section: T1421 - T1504
T1804-T1810 四分律疏 (Four-Part Vinaya (T1428) Commentaries)
T1811-T1815 梵網經疏 (Brahmajala Sutra (T1484) Commentaries)

Volumes 40-44: 論疏部 Chinese Commentaries on the Sastras: T1816 – T1850
T1816-T1817 金剛經論釋 (Diamond Sutra Treatises and Explanations)
T1818 法華論疏 (Lotus Sutra Treatise (Saddharmapundarikopadesa T1519) Commentary - Ch’i-tsang 吉藏)
T1819 無量壽經優婆提舍願生偈註 (Rebirth in the Pure Land (Commentary on T0373) - T’an-luan 曇鸞) (de Bary and others (excerpt) Eng.tr)
T1820 佛遺教經疏節要 (Commentary on Buddha’s Bequeathed Teaching (T0389) – Ch’ing-yuan 淨源)
T1821-T1823 俱舍論疏 (Abhidharmakosha Commentaries)
T1824 中觀論疏 (Commentary on Contemplating the Middle Treatise (T1567) - Ch’i-tsang 吉藏)
T1825-T1826 十二門論疏 (Commentaries on the Twelve Topic Treatise (T1568))
T1827 百論疏 (Commentary on the Hundreds Treatise (T1569) - Ch’i-tsang 吉藏)
T1828-T1829 瑜伽論疏 (Yogacara-sastra Commentaries (T1584))
T1830-T1833 成唯識論疏 (Commentaries on Vijñapati-matrata-siddhi-sastra (T1585-T1587))
T1834 唯識二十論述記 (Recorded Expressions on the Vimsaka (T1590) - K’uei-chi 窺基)
T1835 辯中邊論述記 (Recorded Expressions on the Madhyanta-vibhagya-bhasa (T1599-T1601) - K’uei-chi 窺基)
T1836-T1837 百法明門論疏 (Commentaries the Shastra on the Door to Understanding the Hundred Dharms (T1614))
T1838 大乗法界無差別論疏 (Commentary on the Mahayana Dharma-realm Without Distinction (T1626))
T1839-T1842 因明論疏 (Commentaries on Hetuvidya (logic) Treatises (T1628-T1633))
T1843-T1850 起信論疏 (Commentaries on the Mahayanasraddhotapa-sastra (T1666-T1669))

Volumes 44-48: 諸宗部 Chinese Sectarian Writings: T1851 - T2025

T1851 大乘義章 (Essay on the Meaning of Mahayana – Hui-yuan 慧遠)
T1852-T1860 三論宗 (The San-lun (Three Treatise) School (the three treatises are: T1564, T1568, T1569) (Sanron: T2296-T2308)
T1852 三論玄義 San-lun-hsuan-i (Deep Meaning of the Three Treatises - Ch’i-tsang 吉藏) (NS1) (de Bary and others (excerpt) Eng.tr)
T1853 大乗玄論 Ta-ch’eng-hsuan-lun (Ch’i-tsang 吉藏) (NS1)
T1856 鳩摩羅什法師大義 Ta-sheng ta-i-chang (Chief Ideas of the Mahayana - Hui-yuan 慧遠) (Robinson partial Eng.tr)
T1857 寶藏論 Pao-tsang-lun (Treasure Store Treatise – Seng-chao 僧肇) (Scharf Eng.tr)
T1858 肇論 Chao-lun (Treatises of Chao by Seng-chao 僧肇) (NS1) (Liebenthal (complete), Robinson (partial) Eng.tr)
T1861-T1865 法相宗 (The Fa-hsiang (Yogacara) School (Yogacara section: T1579-T1627) (Hosso: T2309-T2325))
T1866-T1891 華嚴宗 (The Huayen (Avatamsaka) School (Avatamsaka section: T0278-T0309) (Kegon: T2326-T2346))
T1866 華嚴一乘敎義分齊章 Hua-yen-i-ch’eng-chiao-i-fen-ch’i-chang (Fa-tsang 法藏) (NS1)
T1867 華嚴五教止觀 (Cessation and Contemplation in the Five Teachings of the Hua-yen by Tu-shun 杜順) (Cleary Eng.tr)
T1868 華嚴一乘十玄門 (Ten Mysterious Gates of the Unitary Vehicle of the Hua-yen by Chih-yen 智儼 & Tu-shun 杜順) (Cleary Eng.tr)
T1875 華嚴經義海百門 (Hundred Gates of the Ocean of Meanings – Fa-tsang 法藏)
T1876 修華嚴奧旨妄盡還源觀 (Cultivation of Contemplation of the Inner Meaning of the Hua-yen: The Ending of Delusion and Return to the Source – Fa-tsang 法藏) (Cleary Eng.tr)
T1880 金師子章雲間類解 Chin-shih-tzu chang (The Golden Lion – Fa-tsang 法藏) (Chang, de Bary and others Eng.tr)
T1883 華嚴法界玄鏡 (Mirror of the Mysteries of the Universe of the Hua-yen by Tu-shun 杜順 and Cheng-kuan 澄觀) (Cleary, Chang Eng.tr)
T1886 原人論 Yuan-jen-lun (Genninron) (On the Original Nature of Man – Tsung-mi 宗密) (NS1) (de Bary and others (partial), Gregory Eng.tr)
T1892-T1910 律宗 (The Lu (Vinaya) School (Vinaya sections: T1421-T1504, T1816-T1850) (Ritsu: T2347-T2359))
T1892-T1899 道宣著作 (Dao-hsuan Writings)
T1901-T1903 義淨著作 (I-ch’ing’s Writings)
T1904-T1905 拔合思巴集有部律典 (Baschpa’s (Phags-pa) Collection of Principles(?))
T1906-T1907 菩薩戒持犯論 (Treatise on Transgression of the Bodhisattva Precepts(?))
T1908-T1910 大乗懺法 (Mahayana Repentence)
T1911-T1951 天台宗 (The T’ien-t’ai School (Lotus Sutra section: T0262-T0277) (Tendai: T2360-T2384))
The Pure Land School Group: T1957-T1984

(CBETA: 16 PureLand: T11-12a(#310(5),360-73),26a(#1524),37(#1745-62),40b(#1819),47(#1957-84),85(#2759-60,2826-30))


T1957 南北朝著作 (Southern and Northern Dynasties Writings)
T1958-T1967 隋唐著作 (Sui-Tang Dynasty Writings)
T1968-T1970 宋朝著作 (Song Dynasty Writings)
T1971-T1973 元朝著作 (Yuan Dynasty Writings)
T1974-T1977 明朝著作 (Ming Dynasty Writings)
T1978-T1984 淨土禮懺儀 (Pure Land Worship and Repentance Ceremonies)
T1978 讚阿彌陀佛偈 (Gathas in Praise of Amitabha – T’an-luan 眞鸞) (Patton)

The Chan (Zen) School Group: T1985-T2025


T1985-T2002 語錄類 (Recorded Sayings Group)
T1985 鎮州臨濟慧照禪師語錄 Chao Lin-chi Hui-chao Ch’an-shih Yu-lu (The Recorded Sayings of Linji) (NS1 – JC Cleary) (Sasaki, Watson Eng.tr)
T1986-T1987,T2001-T2002 曹洞宗 (Ts’ao-Dong School)
T1986A 鎮州洞山悟本禪師語錄 Inshu Tozan Gohon zenji goroku (The Record of the Zen Master Tozan Gohon of Inshu (published in 1761, compiled by Shigetsu Ein)
T1987A 撫州曹山元證禪師語錄 Fuzhou Caoshan Yuanzheng Chanshi Yulu (The Record of Caoshan Yuanzheng of Fuzhou (Yuanzheng is Caoshan’s posthumous title))
T1987B 撫州曹山本寂禪師語錄 Fuzhou Caoshan Benji Chanshi Yulu (The Record of Caoshan Benji of Fuzhou)
T1988,T1996 雲門宗 (Yun-men School)
T1989-T1990 溱仰宗 (Kuei-Yang School)
  T1989 潭州潙山靈祐禪師語錄 T’an-chou Kuei-shan Ling-yu ch’an-shih
  T1990 袁州仰山慧寂禪師語錄 Yuan-chou Yang-shan Hui-chi ch’an-shih
T1991 法眼宗 (Fa-yen School)
  T1991 金陵清涼院文益禪師語錄 Chin-ling Ch’ing-liang-yuan Wen-i ch’an-shih (Fayan Record)
  T1992 汜陽無德禪師語錄 Fen-yang Wu-te Ch’an-shih Yu-lu (The Recorded Sayings of Zen Master Fen-yang)
  T1993 黃龍慧南禪師語錄 Huang-lung Hui-nan Ch’an-shih Yu-lu (The Recorded Sayings of Zen Master Huang-lung)
  T1994A 楊岐方會和尚語錄 Yang-ch’i Fang-hui Ho-shang Yu-lu (The Recorded Sayings of Master Yang-ch’i)
  T1994B 楊岐方會和尚後錄 Yang-ch’i Fang-hui Ho-shang Hou-lu
  T1995 法演禪師語錄 (Wu-tsu) Fa-yen Ch’an-shih Yu-lu (The Recorded Sayings of Zen Master (Wu-tsu) Fa-yen)
  T1996 明州雪竇山資聖寺第六租明覺大師塔銘 Ming-chueh Ch’an-shih yu-lu (Record of Xuedou) (Setcho roku)
  T1997 明州雪竇山資聖寺第六租明覺大師塔銘 Ming-chueh Ch’an-shih yu-lu (Record of Xuedou) (Setcho roku)
  T1998A 大慧普覺禪師語錄 Ta-hui P’u-chueh ch’an-shih yu-lu (The Record of the Zen Master Ta-hui P’u-chueh) (JC Cleary Eng.tr (partial))
  T1998B 大慧普覺禪師宗門武庫 Ta-hui P’u-chueh Ch’an-shih Tsung-men Wu-k’u (The Ch’an Arsenal of Ta-hui P’u-chueh Ch’an-shih) (AKA Ta-hui’s Arsenal)
  T1999 密菴和尚語錄 Mi-an Ho-shang Yu-lu (Recorded Sayings of Master Mi-an)
  T2000 虛堂和尚語錄 Hsu-t’ang Ho-shang Yu-lu (The Record of Master Hsu-t’ang) (Kido roku)
  T2001 宏智禪師廣錄 Hung-chih ch’an-shih kuang-lu (The Comprehensive Record of the Zen Master Hung-chih) (Leighton/Yu partial Eng.tr)
  T2002A 如淨和尚語錄 Ju-ching Ho-shang Yu-lu (Recorded Sayings of Master Ju-ching)
  T2002B 天童山景德寺如淨禪師語錄 T’ien-t’ung-shan Ching-te-ssu Ju-ching Ch’an-shih Hsu-yu-lu (Continued Recorded Sayings of Zen Master Ju-ching of T’ien-t’ung Mountain)
T2003-T2006 公案集 (Koan Writings)
  T2003 佛果圓悟禪師碧巖錄 Fo-kuo Yuan-wu Ch’an-shih Pi-yen lu (The Blue Cliff Record of the Zen Master Fo-kuo Yuan-wu) (Hekiganroku) (NS1 – JC Cleary) (Cleary & Cleary Eng.tr)
  T2004 萬松老人評唱天童覺和尚頌古從容庵頌 Wan-sung lao-jen p’ing-ch’ang T’ien-t’ung Chueh ho-shang sung-ku Ts’ung-jung lu (The Book of Serenity) (Wan-sung Hsing-hsiu) (Cleary Eng.tr)
  T2005 無門關 Wu-men-kuan (Wumen’s Gate) (NS1 – JC Cleary) (Cleary, Aitken, Reps, Ogata…Eng.tr)
  T2006 人天眼目 Jen-t’ien yen-mu (The Eye of Gods and Men compiled by Hui-yen Chih-chao) (Ninden Gammoku)
T2007-T2015 隋唐著作 (Sui-Tang Dynasty Writings)
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T2764-T2765 涅槃經古逸疏 (Nirvana Sutra (T0374-T0376) Lost Writings Commentaries)
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Included in the CBETA data are the Zen texts from Volumes 63-73 and 78-87. The CBETA plans to include all 88 volumes of the Zokuzokyo in 2007. Below is a basic catalog (again provisionally and unskillfully translated by Charlie from the CBETA catalog) and individual entries for some of the texts. The collection contains over 300 Zen texts.

**Volumes 63-73: 禪宗類 The Chan (Zen) School Group: X1217-X1458**


**X1217-X1259 雜著(1) Vol 63 (Various Texts 1)**

- X1217 菩提達磨大師略辨大乘入道四行觀 – Great Master Bodhidharma’s Outline of Entering the Way and Contemplating the Four Practices (Red Pine Eng.tr)
- X1218 達磨大師血脈論 – Great Master Dharma’s Blood Vein Treatise (Red Pine Eng.tr)
- X1219 達磨大師悟性論 – Great Master Dharma’s Realizing Nature Treatise (Red Pine Eng.tr)
- X1220 達磨大師破相論 – Great Master Dharmaa’s Breakthrough Treatise (Red Pine Eng.tr)
- X1222 修禪要訣 – Secret Essentials of Cultivating Zen
- X1224 諸方門人參問語錄 – Chu-fang men-jen ts’an-wen yu-lu (The Record of Questions Asked by Disciples from Everywhere – Hui-hai) (Blofeld Eng.tr)
- X1233 祇園正儀 True Rites of the Garden of Peace
- X1236 (重編)曹洞五位顯訣 (Compilation) Ts’ai-tung wuwei hsien-chueh (Key to the Secrets of Ts’ai-tung’s Five Ranks, compiled by Hui-hsia and Kuang-hui)
- X1237 寶鏡三味本義 Original Meaning of the Jewel-Mirror Samadhi
- X1238 寶鏡三味原宗辨謬說 Speaking of the Original Lineage and Distinguishing the Errors of the Jewel-Mirror Samadhi
- X1239 烏山警策註 Guishan’s Admonitions (Cleary (excerpts) Eng.tr)
- X1240 烏山警策句詮記 Record of Elucidating Guishan’s Admonitions
- X1241 證道歌註 Annotations on the Song of Enlightenment
- X1242 永嘉禪宗集註 Annoations on Yong-jia’s Collection of the Zen Lineage
- X1244 百丈清規證義記 Record of the Verified Meaning of the Pure Standards of Pai-chang
- X1245 (重雕補註) 營苑清規 Ch’an-yuan Ch’ing-kuei (Yifa Eng.tr)
- X1248 幻住庵規清 Huan-ch’u-an Ch’ing-kuei (Chung-feng Ming-pen (Chuho Myohon) P’u-ying Kuo-shih Huan-ch’u’an Ch’ing-kuei – The Huan-chu Hermitage Rules of the National Teacher P’u-ying (Genju-an shingi))
- X1249 叢林校定清規總要 (Ch’ing-kuei)
X1260-X1276 雜著(2) Vol 64 (Various Texts 2)
X1262 禪林寶訓音義 The Voice and the Meaning of the Precious Teachings of the Zen Forest
X1263 禪林寶訓合註 Conjoined Annotations on the Precious Teachings of the Zen Forest
X1264 禪林寶訓拈頌 Verses Bringing Up the Precious Teachings of the Zen Forest
X1266 禪林寶訓筆說 Sayings and Writings of the Precious Teachings of the Zen Forest
X1268 叢林公論 Forest Thicket of Public Debates
X1269 十牛圖頌 Ten Ox Diagram Verses
X1270 十牛圖頌 Ten Ox Diagram Verses
X1271 十牛圖和頌 Ten Ox Diagram Verses of Peace
X1276 禪門寶藏錄 Record of the Treasure-Store of the Zen Gate

X1277-X1294 雜著(3) Vol 65 (Various Texts 3)
X1277 高峰龍泉院因師集賢語錄
X1278 禪宗雜毒海 Zen Schools Mixing with the Poisonous Ocean
X1279 五宗源 Sources of the Five Schools
X1282 五家宗旨纂要 Compilation of the Essentials of the Purpose of the Ancestors of the Five Houses
X1289 禪宗指掌 Zen School Pointing Governance
X1290 觀心玄樞 The Deep Pivot of Contemplating the Mind
X1291 證道歌頌 Verses on the Song of Enlightenment
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X1295 語錄通集 Collection of Recorded Sayings

X1296-X1298 語錄通集(2) Vol 66 (Recorded Sayings Connections Collected 2)
X1296 宗門拈古彙集 Collection of the Ancestral Gate of Bringing Up the Old (Cases?)
X1297 宗鑑法林 The Mirror Lineage Forest of Dharma
X1298 禪門諸祖偈頌 Buddhist Verses of the Various Ancestral Masters of the Zen Gate

X1299-X1313 語錄通集(3) Vol 67 (Recorded Sayings Connections Collected 3)
X1299 禪林類聚 The Zen Forest Grouped Together
X1301 佛果擊節錄 The Record of Hitting the Joint of Fo-kuo (Yuan-wu) (The Measuring Tap – Yuan-wu’s commentary on Hsueh-tou’s prose comments on 100 koans) (Cleary (4 cases) Eng.tr (of the koan and Hsueh-tou’s comments only, a text called the “Cascade Collection.”
X1302 為絕老人天奇直註雪竇顯和尚頌古 Old Man Ch’iung-chueh’s Heavenly, Unusual and Upright Annotations on Monk Hsueh-tou Hsien’s Verses on the Ancients (Blue Cliff Record cases and verses with added sayings appended by Ch’iung-chueh)
X1303 林泉老人評唱投子青和尚頌古空谷集 Empty Valley Collection (空谷集) Verse by Touzi Yiqing, commentary by Linquan Conglun (Cleary (2 cases) Eng.tr
X1304 林泉老人評唱丹霞淳禪師偈頌古虛堂集 Vacant Hall Collection (虛堂集) Verse by Danxia Zichun, commentary by Linquan Conglun (Cleary (3 cases) Eng.tr
X1306 為絕老人天奇直註天童覺和尚頌古 Old Man Ch’iung-chueh’s Heavenly, Unusual and Upright Annotations on Old by Monk T’ung-chueh (Hongzhi)’s Verses on the
Ancients (Book of Serenity cases and verses with added sayings appended by Ch’iung-chueh)

X1307 萬松老人評唱天童覺和尚拈古請益錄 Old Man Wansong’s Singing Appraisal of Monk T’ian-t’ung Jue’s Bringing Up the Old Record of Further Inquiries (Wan-sung’s commentary on Hongzhi’s prose comments on 100 koans) (Cleary (2 cases) Eng.tr)

X1308 徑石滴乳集 A Drop of Milk on the Rock Path Collection

X1309 正法眼藏 Cheng-fa-yen-tsang (Treasury of True Dharma Eyes - Shobogenzo – Ta-hui 大慧)

X1310 拈八方珠玉集 Collection of Bringing Up the Precious Jade of the Eight Regions

X1312 通玄百問 One Hundred Questions to Penetrate the Profound

X1313 青州百問 Green Island One Hundred Questions

X1314-X1319 語錄通集(4) Vol 68 (Recorded Sayings Connections Collected 4)

X1314-19 古尊宿語錄 etc. Ku-tsun-su collections (Essential Sayings of the Old Worthies) (Records of 20 Tang and Song dynasty zen masters by Seng-t’ing Shou-tse) (from Nanquan to Chimen)

X1314 古尊宿語錄目錄 Table of Contents of the Records of Sayings of Ancient Venerable Adepts

X1315 古尊宿語錄 Ku Tsun Su Yu Lu (Records of Sayings of Ancient Venerable Adepts) (This is an important collection of the Recorded Sayings (yu-lu 語錄) texts of a number of important T’ang and Sung dynasty masters - following is a table of contents)

Fasicle 1: 南嶽 Nan-yue, 馬祖 Ma-tsu
Fasicles 1-2: 百丈 Pai-chang
Fasicles 2-3: 黃檗 Huang-bo
Fasicles 4-5: 臨濟 Lin-ch’i
Fasicle 5: 興化 Hsing-hua
Fasicle 6: 睦州 Mu-chou
Fasicle 7: 南院 Nan-yuan, 風穴 Feng-hsueh
Fasicle 8: 汝州首山 Ju-chou Shou-shan
Fasicle 9: 石門慈照 Shih-men Tz’u-chao
Fasicle 10: 汾陽 Fen-yang, 承天 Cheng-t’ian
Fasicle 11: 慈明 Tz’u-ming (Shih-shuang)
Fasicle 12: 南泉 Nan-ch’uan, 子湖 Chih-hu
Fasicles 12-14: 趙州: Chao-chou (Hoffmann, Green Eng.tr)
Fasicles 15-18: 雲門 Yun-men (Apps Eng.tr)
Fasicle 19: 楊岐 Yang-ch’i, 雲蓋 Yun-kai, 道吾 Tao-wu
Fasicles 20-21: 海會 Hai-hui
Fasicle 22: 黃梅東山 Huang-mei Tung-shan
Fasicle 23: 廣教 Kuang-chiao
Fasicle 24: 神鼎 Shen-ting
Fasicle 25: 大愚 Ta-yu
Fasicle 26: 舒州 Shu-chou (Ch’uan-chu)
Fasicle 27-34: 佛眼 Foyan (Cleary (partial) Eng.tr)
Fasicle 35: 大隨 Ta-sui
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Fasicle 38: 襄州洞山 Hsiang-chou Tung-shan
Fasicle 39: 智門  Chih-men
Fasicle 40: 雲峰  Yun-feng, 法輪  Fa-lun
Fasicles 40-41: 翠巖  Ts’ui-yen (Wen-yueh)
Fasicles 42-45: 寶峰  Pao-feng
Fasicle 46: 瑯琊  Lang-ya
Fasicle 47: 東林  Tung-lin
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X1316 古尊宿語要目錄  Essential Table of Contents of the Sayings of Ancient Venerable Adepts
X1317 繼古尊宿語要目錄  Supplement to the Essential Table of Contents of the Sayings of Ancient Venerable Adepts
X1318 繼古尊宿語要  Hsu Ku Tsun Su Yu Yao (Continuation of the Essential Sayings of the Old Worthies)
X1319 御選語錄  Yu-hsuan yu-lu

X1320-X1372 語錄別集(1) Vol 69 (Record Sayings Separately Collected 1) (Most of the Recorded Sayings collected in Volumes 69 - 73 are of Sung dynasty Linji masters.)
X1320 四家語錄  Ssu-chia yu-lu (Recorded Sayings of the Four Houses (Mazu, Baizhang, Huangbo, Linji))
X1321 馬祖道一禪師廣錄（四家語錄卷一） Zen Master Ma-tsu Dao-i’s Extensive Record (Chien Eng.tr)
X1322 百丈懷海禪師語錄（四家語錄卷二） Zen Master Pai-chang Huai-hai’s Recorded Sayings (Cleary Eng.tr)
X1323 百丈懷海禪師廣錄（四家語錄卷三） Zen Master Pai-chang Huai-hai’s Extensive Record (Cleary Eng.tr)
X1326 五家語錄（序） Recorded Sayings of the Five Houses Order
X1333 雪峰義存禪師語錄（真覺禪師語錄） Zen Master Hsueh-feng I-tsun’s Recorded Sayings
X1335 善慧大士語錄  Shan-hui Ta-shih’s Recorded Sayings (Shan-hui Ta-shih Yu-lu (The Record of the Eminent Layman Shan-hui) (AKA Fu ta-shih yu-lu (Fu daishi goroku)) (Fu daishi 497 – 569)
X1336 麓居士語錄  Layman Pang’s Recorded Sayings (Sasaki Eng.tr)
X1338 石霜楚圓禪師語錄  Zen Master Shih-shuang Ch’u-yuan’s Recorded Sayings
X1339 郎琊慧覺禪師語錄  Zen Master Lang-ye Hui-chueh’s Recorded Sayings
X1340 黃龍四家錄  Huang-long Four Houses Record
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X1343 寶覺祖心禪師語錄（黃龍四家錄第二） Zen Master Pao-chueh Tsu-hsin’s Recorded Sayings
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X1345 超宗慧音禪師語錄（黃龍四家錄第四） Zen Master Ch’ao-tsung Hui-fang’s Recorded Sayings
X1346 雪峰慧空禪師語錄  Zen Master Hsueh-feng Hui-k’ung’s Recorded Sayings
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X1351 白雲守端禪師語錄  Zen Master Pai-yun Shou-tuan’s Recorded Sayings
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X1353 開福道寧禪師語錄 Zen Master K’ai-fu Tao-ning’s Recorded Sayings
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X1557 聯燈會要 Tsung-men Lien-teng hui-yao (A Collection of Essential Material from the Zen Sect’s Successive Records of the Lamp (Rento eyo) - compiled by Hui-weng Wu-ming)
X1558 嘉泰普燈 (Record of the Great Auspicious Universal Lamp)
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X1559 嘉泰普燈記 Chia-t’ai P’u-teng lu (The Chia-t’ai [Era] Comprehensive Record of the [Transmission of the] Lamp (Futoroku) compiled by Lei-an Cheng-shou)
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X1564 五燈會元目録 Wu-teng Hui-yuan mu-lu (Table of Contents for X1565)
X1565 五燈會元 Wu-teng Hui-yuan (Five Lamps Merged at the Source) (Ferguson (partial), Cleary (excerpts), Holstein (excerpts) Eng.tr)
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X1568 五燈嚴統 Wu-teng yen-t’ung (The Corrected Lineage of the Five Lamps - compiled by Fei-yin T’ung-jung)
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X1586-X1588 正源略集 etc. (Collected Outline of the True Source, etc.)
X1589-X1591,X1609 地方燈錄 (The Record of the Region of the Lamp)
X1589-X1590 錦江禪燈 (The Brocade River of the Zen Lamp)
X1594-X1595,X1600 佛祖綱目編年 (Chronicles of the Buddha-Ancestor’s Principle-Eyes)
X1596-X1599 各別傳記 (Biographies of Each Distinguished)
X1601-X1604 禪宗派世譜 (Registers of the Schools and Sects of Zen in the World)
X1623-X1628 雜傳 (Miscellaneous Biographies)
X1629-X1638 感應神異傳 (Unusual Biographies of Evoked Response Spirituality)
Note on the different editions of the Hsu-tsang-ching/Zokuzokyo:

It is much more common (in English language studies and translations) to see references to two other editions of this text: Z: Zokuzokyo The Dainihon Zokuzokyo, Kyoto: Zokuzokyo Shoin. 《卍大日本續藏經》
The original Kyoto edition is in a traditional stitched and boxed format. There are 3 series (編), 150 sets (套), and 750 fascicles (冊), totaling: The First Series: 1-95 sets (第一編: 1-95 套 ), The Second Series: 1-32 sets (第二編: 1-32 套 ), and The addition to the Second Series: 1-23 sets (第二編乙: 1-23 套 ). The format of the Zokuzokyo is that every 5 fascicles (stitched volumes, 冊) are packed in a case (函, as a set 套) , and every set has 500 to 550 leaves (葉, 丁 in Japanese) , and each leaf has 4 panels (columns a-d, 欄).

Therefore, 「Z 2B:8, p. 298, a1-2」 means: The Dainihon Zokuzokyo (Zokuzokyo), the addition to the Second Series (or Part II B), set 8, leaf 298, column a, line 1-2.

The second edition commonly referenced is: The Taiwan Xinwenfeng Reprint《卍續藏經》based on the original Kyoto edition, The Dainihon Zokuzokyo 《卍大日本續藏經》, but the format of the panels was changed to 2 columns per page comprising 150 volumes. Every volume of the Reprint equals one set of the original Zokuzokyo: R001 ~ 095 ===> The First Series: 1-95 sets (第一編 1-95 套 ), R096 ~ 127 ===> The Second Series: 1-32 sets (第二編 1-32 套 ) R128 ~ 150 ===> The addition to the Second Series: 1-23 sets (第二編乙 1-23 套 ). Therefore, R135, p. 595, a1-2 means: Xuzangjing (Xinwenfeng Reprint), volume 135, page 595, column a, line 1-2. See below for a table of volume # correspondences between the edition used here (X), the Zokuzokyo (Z) and the Reprint (R).

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