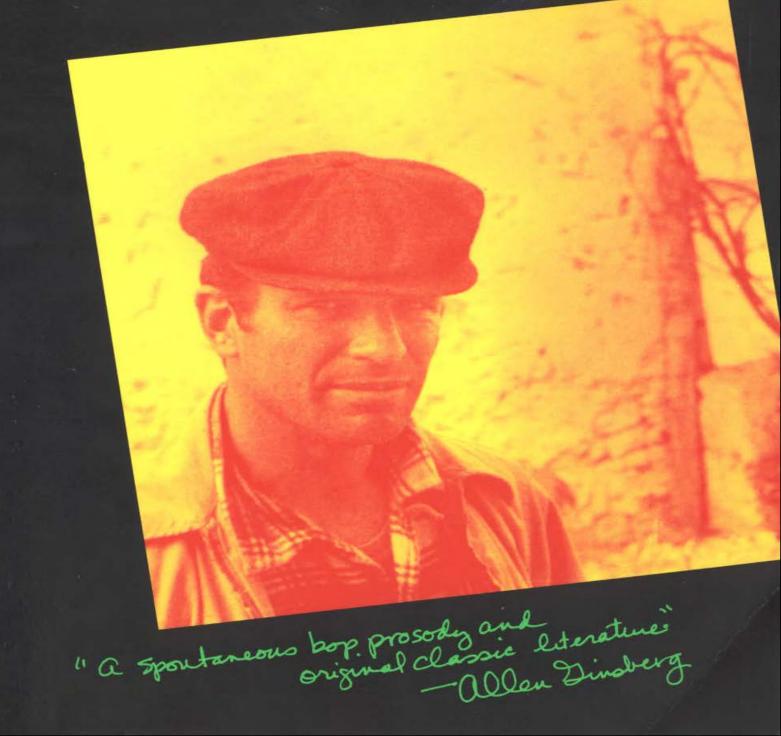
Jack Kerouce Mexico City Blues (242 Chopused)



MEXICO CITY BLUES

Other Works by Jack Kerouac Published by Grove Press *Dr. Sax Lonesome Traveler Satori in Paris* and *Pic* (one volume) *The Subterraneans*

MEXICO CITY BLUES

Jack Kerouac



Grove Press New York Copyright © 1959 by Jack Kerouac

All rights reserved. No part of this book may be reproduced in any form or by any electronic or mechanical means, or the facilitation thereof, including information storage and retrieval systems, without permission in writing from the publisher, except by a reviewer, who may quote brief passages in a review. Any members of educational institutions wishing to photocopy part or all of the work for classroom use, or publishers who would like to obtain permission to include the work in an anthology, should send their inquiries to Grove/Atlantic, Inc., 841 Broadway, New York, NY 10003.

Published simultaneously in Canada Printed in the United States of America

Library of Congress Cataloging-in-Publication Data

Kerouac, Jack, 1922-1969.

Mexico City blues / Jack Kerouac.

p. cm. eBook ISBN-13: 978-0-8021-9568-5 I. Title. PS3521.E735M4 1990 813'.54—dc20 90-2748

Grove Press an imprint of Grove/Atlantic, Inc. 841 Broadway New York, NY 10003

Distributed by Publishers Group West www.groveatlantic.com

MEXICO CITY BLUES

MEXICO CITY BLUES

NOTE

I want to be considered a jazz poet blowing a long blues in an afternoon jam session on Sunday. I take 242 choruses; my ideas vary and sometimes roll from chorus to chorus or from halfway through a chorus to halfway into the next.

1st Chorus

Butte Magic of Ignorance Butte Magic Is the same as no-Butte All one light Old Rough Roads One High Iron Mainway

Denver is the same

"The guy I was with his uncle was the governor of Wyoming" "Course he paid me back" Ten Days Two Weeks Stock and Joint

"Was an old crook anyway"

The same voice on the same ship The Supreme Vehicle S. S. Excalibur Maynard

Maynard Mainline Mountain Merudvhaga Mersion of Missy

2nd Chorus

Man is not worried in the middle

Man in the Middle Is not Worried He knows his Karma Is not buried

But his Karma, Unknown to him, May end –

Which is Nirvana

- Wild men Who kill Have Karmas Of ill
- Good men Who love Have Karmas Of dove

Snakes are Poor Denizens of Hell Have come surreptitioning Through the tall grass To face the pool of clear frogs

3rd Chorus

Describe fires in riverbottom sand, and the cooking; the cooking of hot dogs spitted in whittled sticks over flames of woodfire with grease dropping in smoke to brown and blacken the salty hotdogs, and the wine, and the work on the railroad. \$275,000,000,000.00 in debt says the Government Two hundred and seventy five billion dollars in debt Like Unending Heaven And Unnumbered Sentient Beings Who will be admitted -Not-Numberable -To the new Pair of Shoes Of White Guru Fleece O j o! The Purple Paradise

Roosevelt was worth 6, 7 million dollars He was Tight

Frog waits Till poor fly Flies by And then they got him The pool of clear rocks Covered with vegetable scum Covered the rocks Clear the pool Covered the warm surface Covered the lotus

Dusted the watermelon flower Aerial the Pad Clean queer the clear blue water

AND THEN THEY GOT HIM

The Oil of the Olive Bittersweet taffies Bittersweet cabbage Cabbage soup made right A hunk a grass Sauerkraut let work in a big barrel Stunk but Good

I am not Gregory Corso The Italian Minnesinger – Of the Song of Corsica – Subioso Gregorio Corso – The Haunted Versemaker King Of Brattle Street. In streets of snow He wove the show And worried in tunnels And mad dog barked

KIND KING MIND Allen Ginsberg called me

William Burroughs Is William Lee

Samuel Johnson Is Under the sea

Rothridge Cole parter Of Peppers Is Numbro Elabora

If you know what I p a I a b r a

This Thinking is Stopped.

Buddha's Secret Moonlight: – is the Ancient Virtue of laying up and thinking happy & comfortable thoughts – This, which modern Society has branded "Loafing," is made available to people now apparently only by junk.

Self depends on existence of other self, and so no Solo Universal Self exists – no self, no other self, no innumerable selves, no Universal self and no ideas relating to existence or nonexistence thereof –

The Greatest, Who Has Undertaken to Comfort Innumberable Beings

The Kind One The Art-of-Kindness Master The Master of Wisdom The Great Ferryman The Great Vehicle Being

He Who is Free From Arbitrary Conceptions of Being or Non-Being The Genius of the Elephant The Destroyer of Elephant-Trainers by Death The Destroyer of Elephants by Death The Destroyer of Death The Destroyer and Exterminator of Death Exterminator of Being and Non-Being Tathagata The Essence Master The Womb The Manifestor Man's Made Essence Essence's Made Man The Maker of Light The Destroyer of Light

Mysterious Red Rivers of the North -**Obi Ubang African Montanas** of the Gulchy Peary Earth – Lakes of Light – Old Seas – Mississippi River, Chicago, the Great Lakes -The Small Rivers like Indiana, the Big Ones Like Amazon. Joliet flew. Alma, the River of Snowy Love - Amida, of Brightest Perfect Compassion The Tamiyani Trail across the Everglades -Ai la ra la la rai la ra -Singing breasts of women of earth receiving Juicy Rivers – red earth

We're all taking short cut Through Death Valley The Volcanic Mountains And the Lizard Ice And the Lice of Sand – Lhasas of Weedblack Cock Rock Philtrite -Redwoods so Huge They climb passes by God -The Giant Angels In the Washington D C Blue Sky – – The Heroines of Cathedral Fellaheen Mexico -Commenting on the Great Cities of the World, The Blue Marvel of New Orleans (land a swamps) Ingers had done windows with penal Australia too – pear Attantisatasa the Central Essential Indy Portuga coit

The great hanging weak teat of India on the map The Fingernail of Malaya The Wall of China The Korea Ti-Pousse Thumb The Salamander Japan the Okinawa Moon Spot The Pacific The Back of Hawaiian Mountains coconuts Kines, balconies, Ah Tarzan -And D W Griffith the great American Director Strolling down disgruntled Hollywood Lane - to toot Nebraska, Indian Village New York, Atlantis, Rome, Peleus and Melisander, And

swans of Balls

Spots of foam on the ocean

Brown wrote a book called The White and the Black

NarcoticCity switchin on

Anger Falls –

(musician stops, brooding on bandstand)

Indian songs in Mexico (the Folk Chanties of Children at dusk jumprope at Saturday Night power failure -) are like the little French Canuckian songs my mother sings -Indian Roundelays -Row Canoe -Ma ta wacka Johnny Picotee Wish-tee Wish-tee Negwayable Tamayara Para ya Aztec squeaks

(ONLY THE MOTHERS ARE HAPPY)

I caught a cold From the sun When they tore my heart out At the top of the pyramid

O the ruttle tooty blooty windowpoopies of Fellah Ack Ack Town that russet noon when priests dared to lick their lips over my thumping meat heart the Sacrilegious beasts Ate me 10,000 million Times & I came back **Spitting Pulque** in Borracho Ork Saloons of old Sour Azteca

Askin for more I popped outa Popocatapetl's Hungry mouth

And when they saw me Rowin my sailin canoe Across the lake of dreams In the Lotus Valley Swamp, And arrested me For the size Of my heart, T's' then I decided 'Don't Come Back' They'll eat your heart alive Every time. But there's more blood I shed Outa my pumpin heart At Teotihuacan And everywhere else Including Turban Block, Lookout, Ork -I got more water Pissed in the Ocean As a sailor of the several seas Than Sallow's Aphorism will allow

Meaning -I'm just an old calvert cross dead of die pork I believe in the sweetness of Jesus And Buddha -I believe In St.Francis, Avaloki Tesvara, the Saints Of First Century India A D And Scholars Santivedan And Otherwise Santayanan Everywhere

Santayana meaning, holy vehicle, Uno – **One Cross** One Way One Cave inward down to moon Shining essences of universes of stars disseminated into powder and dust blazing in the dynamo of our thoughts in the forge of the moon In the June of black bugs in your bed of hair earth

Starspangled Kingdoms bedecked in dewy joint -DON'T IGNORE OTHER PARTS OF YOUR MIND, I think, And my clever brain sends ripples of amusement Through my leg nerve halls And I remember the Zigzag Original Mind of Babyhood when you'd let the faces crack & mock & yak & change & go mad utterly in your night firstmind reveries talking about the mind The endless Not Invisible

Madness Not Invisible Madness Rioting Everywhere

The bottom of the repository human mind

The Kingdom of the Mind, The Kingdom has come.

It's the only thing you got free, the Mind

Per Se Williams, the critic and author,

Slept in a rainbow When he discovered the perfect accommodation of Universal Mind in its active aspect

You'll have a Period of Golden Age Restitution of Loss I've had all I can Eat Revisiting Russet towns Of long ago On carpets of bloody sawdust

Christ had a dove on his shoulder - My brother Gerard Had 2 Doves And 2 Lambs Pulling his Milky Chariot. Immersed in fragrant old spittoon water He was Baptized by Iron **Priest Saint Jacques** De Fournier in Lowell **Massachusetts** In the Gray Rain Year, 1919 When Chaplin had Spats and Dempsey Drank no whisky by the track.

My mother saw him in heaven Riding away, prophesying Everything will be alright Which I have learned now By Trial & Conviction In the Court of Awful Glots

The Art of Kindness A Limping Sonnet How the art of kindness doth excite, The ressure and the intervening tear, What horizons have they fled, What old time's blearest dream! But atta pressure of the Two Team, Finding nothing to surfeit the bloated corpse, Rabbed the Whole She bo be bang And rounded them a Team. Beam! Bleam! So no one cared. Except the High Financier. Ah, but wine was never Made

That sorely tongues gave grace & aid.

Because I cant write a sonnet Does that make me Shakespeare?

There's a sonnet of the lotus A rubicund rose Death in a rose Is prouder than satin Emerald Isles Blest In the Archipelagoan Shore – Ferry's arrived.

21st Chorus

Not very musical, the Western ear – No lyres in the pines compare with the palms Western Sorcery is Sad Science -Mechanics go mad In Nirvanas of hair and black oil and rags of dust and lint of flint Hard iron fools raging in the gloom But here's East, Cambodian Saloons of Air And Clouds Blest. Blakean Angel Town. Grove of Beardy Trees & Bearded Emptily -**Expressing Patriarchal** Authority To us listeners Of the Holy See Saw, said. Saved

Saved my Bhikkucitas

22nd Chorus

Saved my bhikkucitos for the holy hair

that was found wanting in merde air –

Ninety devils jokin with me And I'm running on the catwalk At Margaritee Jumping from car to car In a 60 mile freight Runnin up the pass maw **Tunnel Gore waited Ore** The fantastic steelsmoke In choke mad tunnels of Timbercountry Calif. where if I'd-a fell, I'd-a fell on peb pebbles of sore iron grit, of hard put to it Importunate fool that I was, I raved to fight Saviors Instead of listening in

To the Light – still a fool

23rd Chorus

CHORUS NO. 1 of Blues in Bill's Pad

CHORUS NO. 23 of San Francisco Blues

FOURTEEN CHORUSES of Blue City Blues

Fifteen O Choruses of Genu wine blues

Sing you a blues song sing you a tune

Sing you eight bars of Strike Up the Band

Eight of Indiana, eight of Israel,

Eight of Chubby's Chubby, eight of old Wardell

Yes baby, Count Blue Basie's fat old Chock Wallopin Fat Rushing Was a wow old saloon man

All great statements ever made abide in death All the magnificent & witty rewards of French Lettrism Abide in death

All the Roman Sculptor of Heroes, all Picassos and Micassos and Macayos and Machados

and Kerouaco's -

even Asvaghosha's Glorious Statement and Asanga's and Holy Sayadaw and all the good and kind saints and the divine unabstractable ones the holy and perfect ones All Buddhas and Dharmas All Jesuses and Jerusalems And Jordans and How are You's – Nil, none, a dream,

A bubble pop, a foam snit in the immensities of the sea at midnight in the dark

Dont worry about death Once you're there Because it is trackless

Having no track to follow You will rest where you are In inside of the essence

But the moment I say essence I draw that word back And that remark – essence's Unspoken, you cant say a word, essence is the word for the finger that shows us bright blankness

When we look into the God face We see radiant irradiation From middleless center Of Objectless fire roe-ing In a fieldstar all its own

Is my own, is your own, Is not Owned by Self-Owner but found by Self-Loser – Old Ancient Teaching

Knew all along That when chicken is eaten Rooster aint worried And when Rooster is eaten Chicken aint worried

Because what's there to worry What's there to grow teeth To eat rebirth's beginningless Meat of Eternal Comeback?

For Christ Sake stop saying And saving your lives, It's only one more hour Beyond your pale light

There's no end on all sides The saylessness, the sayless ork awk ah of child on afternoon sidewalk

Or of Hurubela Elephant Cow of Ant Colonies M'e'r y o cking in a moment of the Landscape day in Vast Acadian Pure Land – Buddha loved all sentient beings

Krissake Wakeup Nuts like Carl Solomon A sharp Jew I know, Say that all's already ended, A dream a long time done. Sit in the Bedlam high Inside Mind listening dreaming To the music of the time Coming through the Aura Hole Of Old Father Time Mustache on a Jimmy the Greek stage

Ork, song of Nova Scotia, Silly, any, songs, Floating in the Open Blue, Balancing on Balloons, Balloons, BALLOONS, BALLOONS of Rosé Hope, balloons Balloons BALLOONS the Vast Integral Crap

а

Balloons

BALLOONS is your time Balloons is the ending THAT'S THE SCENE

The discriminating mind. Discrimination is when, say, you're offered something And you accept it one way or the other, Not thinking of improving; Then comes the Craft Gleam And you look over to see What's to be to advantage, And find it, pouncin like a Puma, Like a Miser Hero of Gold Cellars & Herring in barrels,

And you seek to achieve Greater satisfaction Which is already impossible Because of Supreme Reality and Time
And Timelessness Entire
All conjoined & arranged & finished
By Karmas of Rue
In heavenlands remote –
You suffer & you fall,
You discriminate a ball.

"Man, now, you wont let me talk" Gripes the irreligious feline cat –

That cat has no trumpet But bubblegum to blow on

Poor sad Bhikku of the Forest Of poor, lost little Nino

In Calles of Forever, Streets of Old Burma, Be saved secret wretched Urchin brother hero You are protected By the Guardians of the Alone

All is alone, you dont have to talk

One Light, One Transcendental Ecstasy

If they dont understand that In the South, it's because All their Baptists Have not been to Shool

Tender is the Night Tender is the Eve Star

F. Scott Fitzgerald, the Alamoan Huckster Crockett Hero Who burned his Wife Down and tore up the 95 Devils with crashes of laughter and breaking of glass in the monocled Ibyarritz the Little Grey Fox OF NEW HAVEN CONN via Princeton O Sure

Tender is the marlin spike, Tender is the sea, Tender the London Fog That Befalls to Me

Tender is the Cat's Bath Blue Meow The Little Grey Fox That nibbled at the grapes Tender was his foreskin, tender his Nape.

31st Chorus

Three Saints in Four Acts by Gertrude Stein A Great Prophet is a Great Teacher But he is also a Great Saint And he is furthermore a Great Man And more than that an incomparable listener to music and non-music everywhere And a Great Sitter Under Trees, And a Man of Trees, And a Man of Sorrows, And a Lemon Light of Angel Sounds and Singer of Religion wild singer of come-igion wild lover of the origin wild hater of hate his own

Convulsive writer of Poems And dialog for Saints Stomping their feet On Pirandelloan stage

32nd Chorus

Newton's theory of relativity and grave gravity Is that rocks'll fall on your head

Pluto is the Latest Star

Astronomical facts from under the bar.

Little cottages on hills receive the Constellation of the Southern Hemisphere

Where rosy doves're seen flyin Past Pis Cacuaqaheuro Monte Visto de Santo De Gassa – healing helium gas – from the substance on the sun star – gas discovered on the sun by spectral gazing

Sorcerers hoppity skop with the same familiarity In my Buddhaland dreams –

> Monotonous monotony of endless grape dirigible stars

33rd Chorus

A vast cavern, huh? I stop & jump to other field And you wander around Like Jap prisoners In Salt Lake Cities Under San Francisco's Sewage disaster. "An explorer of souls and cities -" "A lowdown junkey" – "Who has discovered that the essence of life is found only in the poppy plant with the help of odium the addict explores the world anew and creates a world in his own image with the help of Madame Poppy I'm an idealist who has outgrown my idealism I have nothing to do the rest of my life but do it and the rest of my life to do it"

No dates No appointments with anybody So I leisurely explore Souls and Cities Geographically I'm from and belong to that group called Pennsylvania Dutch But I'm really a citizen of the world who hates Communism and tolerates Democracy Of which Plato said 2000 years ago, Was the best form of bad government I'm merely exploring souls & cities From the vantage point Of my ivory tower built, Built with the assistance of Opium That's enough, isnt it?"

"I have no plans

It was the best show, the guys used to give up a good movie just to hear him talk Now is the Time Now is the Time

To kill an hour and Delaware Punch

each

A Star is Born –

muckle lips in the movie "I'd rather not" – "I really dont wanta go" – Yeah, fuck the movie. Fuck the mambo. Fuck is a dirty word But it comes out clean.

Everything (after a gasp) is fine, already really. Whatever it was. "Anyway it happened" Says Allen (Poe) Ginsberg – Quote from Plato right? Time on a Bat – growl of truck.

No direction No direction to go Burroughs says it's a time-space travel ship Connected with mystiques and mysteries Of he claims transcendental majesties, Pulque green crabapples of hypnotic dream In hanging Ecuad vine. Burroughs says, We have destiny, Last of the Faustian Men.

> No direction in the void Is the news from the void In touch with the void Everywhere void

No direction to go

(but) (in) ward

Hm

(ripping of paper indicates helplessness anyway)

Mad about the Boy – Tune – Fué – Going along with the dance Lester Young in eternity blowing his horn alone Alone – Nobody's alone For more than a minute. Growl, low, tenorman, Work out your tune till the day Is break, smooth out the rough night, Wail. Break their Beatbutton bones On the Bank of Broad **England Ah Patooty Teaward Time** Of Proust & bearded Majesty In rooms of dun ago in long a lash alarum speakum mansions tennessee of gory william tree - (remember that little box of tacks?)

(Pome beginning with parenthesis:-God!) Garver has an Aztec Hammer To batter the tacks in It's made of Pyramid Stone The shape of a Knot – Cleopatra's Knot -The Knotty issue Marc **Brandelian Antonio** Julius Marc McAnthony Thorny horn of hare Propensities and hair And disgusting to the bare. Aztec Hammer, never stop. Folded ripplefold over there nice, Tacks went in, "It's take an artist to do all this" Careful man of cellophane decks & sometimes ceremonial silver foil but usually plain pleasant paper

Comfortable Patience – Talkin about a Hobbyman Who draws cartoons for a livin, Bangin in tacks carefully For King Features Syndicate Has got him by the balls And Hammerthongs And central Goonyak Worp Ward Orphantail -Aztec Stick ugly Spew Smoke **Dragon Beoryen** smitherwolf Wildstar Monster Over the Fence is Frankenstein Careful, true, Nirvana, Patient in his Comfort, Humble in his Demands, Weary of the Fear, No longer fearing The fair happy air Permeated with Cherub And fingers a pair In V Victory – meaning One

Did bespat and beshit himself Rabelais, Roundelay, singing with a chocolate mouth Did tangle in the gangles of legs' hair And scream with the wine in his glut.

"What do you think?"

This cover is most excellent, It's shiny and red, This car will do nicely All over the bed.

Rabelais was a mad nut And also a doctor And wrote of priests' jocks In 1492

Wha' hoppen in Oaxaca?

gluts rained glut
 guts out of her
 brimy bottard
 and washed the old man's
 river underwear

41st Chorus

That other part of your mind Where everything's refined To thin hare screamers Must be in the cavern Somewhere.

But was is its self-nature of location? Nada, nadir, naparinirvana ni parinirvana But Most Excellent & Wise, the Glorious Servant of Sentient Needs

Tathagata Akshobya, Brother of Merudhvhaga, Kin to Sariputra – Holy & Wise Like John in the Wood

No location to thin hare screamers In the min d's central comedy

(ute and Nothing long ago lament) of mind's central comedy BALLOONS

42nd Chorus

POEM WRITTEN ON A SAILBOAT It's a powerful sock powerful Mock powerful breeze blowin Across this leeward shirsh Of fought waters thrashin Up to spit on the deck Of Heroing Man, Ah, as we sail the jibboom Upon the va va voom And Saltpeter's her petter Again, the Larceny Commission'll Hear of this, fight the lawyers, Upset the silly laws, anger

> the hare brain bird of wine

In his railroad tam o shanter Commemorative termagant Able to dissect such tycoon Burpers outa their B Movies' Investment in Black. 'Bop'

Even on a sailboat I end up writin bop

43rd Chorus

Mexico City Bop I got the huck bop I got the floogle mock I got the thiri chiribim bitchy bitchy bitchy batch batch Chippely bop Noise like that Like fall in off porches **Of Tenement Petersburg** Russia Chicago O Yay. Like, when you see, the trumpet kind, horn shiny in his hand, raise it in smoke among heads he bespeaks, elucidates, explains and drops out, end of chorus, staring at the final wall where in Africa the old men petered out on their own account using their own Immemorial Salvation Mind SLIPPITY BOP

Waves of cantos and choruses And lilypads of anything Like flying carpets that are nowhere And all's bugged with the scene – Ah I wish I could fight out Of this net of mistakes And anxieties among others Who wait in my silence Till I end up my work Which never began and Never will end – hah – Bespeak thyself not, soft spot, Aurorum's showed his Mountain Тор Of Eastern be Western morning To Indicate by Moon Magic **Constellative Stardom** of Gazers in Mock Roman Arabian Kimonos. the lay of the pack in the sky

Euphonism, a softening of sounds Euphemism, a softened word – One is sonic, one is human Both are imaginary metaphors

Metaphysical Exception taken by the old euphonious phoney of Arkansaw River bridge

Excisor of taxes via tickets of taxes With what Euphonic doesnt-matter Really pronunciation price

Dolichocephalic? Ichthyocephalic, Encephalotherapy. Dont point at your head The Judge says you're crazy Breaky cephalic Ouch Inch of Grace, sigh.

I had a dream that Bill G. here, was lying on his bed talking to me in a room in Mexico City on a horrible afternoon, as he mumbles information about the crossroads of the world I wander like a Giggling Ling Chinese boy without rice in a Fog Over Grass Land vast and like life, - in my thoughts - but return to re-listen to what he was saying, about loaning money on interest, Christians, Medicis, Churches, therefores, Coats of Arms, Balls, Bridge Post Pots, Guards, I realize I am dreaming In beginnings already And ending's nowhere To be seen Yet forgotten – Is all

Where is Italy? How can I find it in my mind If my mind is endless. Skulls on the slavemarket, blacksmiths, doctors -I end up bleakly giggling in gleak romany rooms Sliced by Sardinian fiends And shot fulla morphine By sadistic doctors That didnt dream of Japan With me the night I dreamed Of the Japanese Boy With black wool cap Sitting on a wall On Kamikaze Boulevard Near the Sea's Hurricane, In low gloomy dark Dusk of War 1943 – What happened in Italy?

Marco Polo had canals and Venetian genitals, In the war between Genoa and Venicia, Marco Polo's was captured And then they wrote the book And that's all she wrote, Because after that the Wandering Jesuit Italian Monk made his way to the wall in the China – far in the Indes of the Saints,

far in the cave of reality down the suicide steps into underground caves where worshippers like Ignatius Loyola and the Hearer & Answerer of Prayer, Samantabhadra, what's his Indian name, preside

(like before they were born)

They got nothing on me at the university Them clever poets of immensity With charcoal suits and charcoal hair And green armpits and heaven air And cheques to balance my account In Rome benighted by White Russians Without care who puke in windows Everywhere.

They got nothing on me 'Cause I'm dead

They cant surpass me 'Cause I'm dead And being dead I hurt my head And now I wait Without hate For my fate To estate

Maybe I'm crazy, and my parts Are scattered still – didnt gather Em when form was passin out The window of the giver, So I'm looking for derangement To bring me landward back Through logic's cold moon air Where water everywhere Appears from magic gems And Asphasiax the Nymph of India by the Sea Dances princely mincing churly jargots In the oral eloquent air of tents' Canopied majesty, Ten thousand Buddhas Hiding Everywhere – How can I be crazy Even here? – or wait Maybe I'm an Agloon doomed to be spitted

on the igloo stone

of Some North mad

51st Chorus

America is a permissible dream, Providing you remember ants Have Americas and Russians Like the Possessed have Americas And little Americas are had By baby mules in misty fields And it is named after Americus Vespucci of Sunny Italy, And nobody cares how you hang Your spaghetti wash On the Pasta Rooftops Of Oh Yawn Opium Fellaheen Espagna **Olvierto Milano** Afternoon, when men gamble & ramble & fuck and women watch the wash with one eye on the grocer boy and one eye on the loon and one eye in the universe is Tathagata's Transcendental orb of balloon

52nd Chorus

I'm crazy everywhere Like the guy sailed on that ferry for 3 years Between Hong Kong & China –

The British shoulda given him temporary residence in Hong Kong; but they didnt want any part of him first place he didnt have any money

Citizen somehow

of a country behind the Iron Curtain Ex-Spy from Skid Row

I'm crazy everywhere like Charlie Chaplin dancing in moral turpitude playing Bluebeard killer on satin asskiss couches with itchy mustache so well known to dreamers of Choice's Century

Every one of us Roman Circus sacrifices, every one, Returned for payment In America Madhouse

53rd Chorus

Merrily we roll along Dee de lee dee doo doo doo Merrily merrily all the day

Roll along, roll along, O'er the deep blue sea "Yes, life woulda been a mistake without music" Most primitive thing we know About man is music, drums – first thing we hear – drums, fifes, reed instruments – naturals – catgut violins and heavenly lyres and along that line what the hell's the name of that instrument the Aeolian Lyre by the Sea

The Organ they made too – Demosthenes listened by the sea with a rock in his teeth And complained when he spent more on bread than wine – S h h h says the Holy Sea

One night in 1941 I was a kid And ran away from college And took a bus to the South Where bedbugs got in my hair In the Heatwave Night And all I saw on the long Avenue were Negroes

Once I went to a movie At midnight, 1940, Mice And Men, the name of it, The Red Block Boxcars Rolling by (on the Screen) Yessir life finally gets tired of living – On both occasions I had wild Face looking into lights Of Streets where phantoms Hastened out of sight Into Memorial Cello Time

When I was in the hospital I had a big fat nurse Who kept looking over my shoulder At the book I was reading, 'The Brothers Karamazov,' By Gambling Man Fyodor Dostoevsky Of Czarist Russia, a Saint, And in the chapters called Pro and Con She kept giggling & insisting That Pro meant Prophylactic and Con Contraceptive In all her laughs & gestures. Of this Holy Nurse I learned bed wet comforts of hot water and senile satisfaction 'I'll Take You Home Again Kathleen' Sang the old white Cancer man in the corner when the children guitared at my footbed, Kolya Krosotkins of my railroad

At another hospital I almost died With ecstasy Glancing at the Babylonian Rooftops of the Bronx, And at my fellow Kaiser was dying of Leukemia, Not enough thick blood, I had too much. I was dying of die-sadness, Others had diabetes like my Uncle John; Others had sores in the stomach, ulcers, worriers? – Sexfiends I'd say.

Old Italian Fruiterer Had Banti's Awful Disease, the bloating of the belly by undigested water come from food, everything he ate turned to water.

Green goofballs, Blue Heavens, Sodium amythol, Sleeping compound.

Thirty of em To commit suicide – Lethal dose is 30 to 50 Times the therapeutic dose, The therapeutic dose is une – Take thirty to be safe – Or else praps forty be better – If you take too many You throw em up – You gotta let alone Your stomach, if you threw it right down you would throw it up then, in lethal powder

form

Better to eat the capsules Swallow about six at a time, Take em with cold water, Till you get about 35 in ya And then lay down on your back

All about goofballs, all about morphine, so I read all about it, that's what it said, 'Lethal dose is 30 times the Therapeutic dose'

Very painful death, morphine or heroin; never Try to kill yourself with heroin or morphine; It's a very painful death.

Doctor gave me a mainline shot Of H grain – Jesus I thought the whole building was falling on me – went on my knees, awake, lines come under my eye I looked like a madman In 15 minutes I begin to straighten up a little bit Says "Jesus Bill I thought you was dead A goner, the way you looked When you're standin there"

Then I always manage to get my weekly check on Monday, Pay my rent, get my laundry out, always have enough Junk to last a coupla days

Have to buy a couple needles tomorrow, feels like Shovin a nail in me

Just like shovin a nail in me Goddamn – (Cough) –

For the first time in my life I pinched the skin And pushed the needle in And the skin pinched together And the needle stuck right out And I shot in and out, Goofed half my whole shot On the floor – Took another one –

Nothin a junkey likes better Than sittin quietly with a new shot And knows tomorrow's plenty more

Cil Rubberbands Seventyfivedollars I came out of the dream That time with mind made Of misery and tried to remember the member of the ball who it did seem to me was the most proficient at devaluating the advance of my profit & loss company, Holmes – Whatever that means

It means that I have been asked To receive a brother Who sinned against me And I knew all the time The Saints were for me.

The Saints are still for me, are Still,

Chico,

small angels, I am still for them I got eyes of Avalokitesvara

61st Chorus

And all my own sins Have been forgiven somewhere – I dont even remember them, I remember the sins of others.

Let me meditate on my sins. (Judgment Gate, somebody stuck a spear through the heart of the Judgment Gate) (with her surl of leer)

and that's how we got in

Powerful Tea you gotta smoke to believe that

About the actual honey of women's limbs

Archangels have true eyes – They look sideways at you And make you excise The end from the tax bit of your doubts – 'S all about angels' sins

62nd Chorus

A warrant for arrest Is a mandate, An order from the Court Or from the Roayal Coart Or from the Royal King Or from the Royal Coast, or Coat of Arms, or Charms, Boudoirs, Histories by Voltaire, Arrested disorderly Louis Ferdinand Celine's of South Africa murderous intelligent If you got a lot a money You're a felon

If you got not but little money Misdemeanor

Mal-Hishaps-Deameaning Lost Ass-Kicked Out or go to jail Keep the door locked

63rd Chorus

Rather gemmy, Said the King of Literature Sitting on a davenport at afternoon butler's tea.

Rather gemmy, hm, Always thought these sonnets Of mine, were rather gemmy, As you say,

pureperfect gems of lucid poetry

Poetry being what it is today

Rather gemmy, I concluded, thinking you were right – It isnt my fault that Buddha gave me helmet Of Right Thought, and indices of long Saints To Cope my Lope along with, Seeing I never had harm from anything But a Heavenly Farm.

I'd rather die than be famous, I want to go live in the desert With long wild hair, eating At my campfire, full of sand, Hard as a donut Cooked by Sand The Pure Land Moo Land Heavenland Righteous sping the thing

I'd rather be in the desert sand, Sitting legs crossed, at lizard High noon, under a wood Board shelter, in the Dee Go Desert, just west a L A, Or even in Chihucha, dry Zackatakies, High Guadalajara, – absence of phantoms make me no king –

rather go in the high lone land of plateau where you can hear at night the zing of silence from the halls of Assembled

To understand what I'm say in You gotta read the Sutras, The Sutras of the Ancients, India Long ago, when campfires at night Across the Rahuan River Showed lines of assembled bo's With bare feet bare the naked Right shoulders of passing houris, Sravasti late at night, tinkle Goes the Indian Dancinggerl -There's One Thousand Two hundred and fifty Men Sitting around a grove of trees Outsida town right now With Buddha Is their leader Discoursing in the middle, Sitting lotus posture, Hands to the sky, Explaining the Dharma In a Sutra so high

Dharma law Say All things is made of the same thing which is a nothing

All nothings are the same

as somethings the somethings are no-nothings, equally blank

Blank

bright

is the whole scene when you let your eyes wander beyond the mules and the fields and carpets and bottles on the floor and clean mahogany radios, dont be afraid the raid hasnt started panic you not day the better arriveth soon And the gist of it Nothingness SUCH-NESS

Suchness Is *Tathata,* the name, Used,

> to mean, Essence, all things is made of the same thing essence

The thing is pure nature, not Mother Nature

The thing is to express the very substance of your thoughts as you read this is the same as the emptiness of space right now

and the same as the silence you hear inside the emptiness that's there everywhere, so nothing in the way but ignorant sofas and phantoms & chairs, nothing there but the picture in the movie in your mind

My disciples of the modern world. Christ was born in a barn because the inn was full. Egyptian, Babylonian, African. They met in the desert and saw the star and God was s'posed to have spoken to em - picked up. Like wild. A hayloft in a barn. All will appeal to Slaves Every saint of Christ was the guilt of slaves Inherit the Earth, O Camel thru the eye of a needle Rich man full of heaven follow me Poor Never die.

Mary Who's my mother? Goes back to Isis Who is my mother? Christ said - You are all my mothers. All my brothers and sisters. Peace. The faith and belief in him That through their faith eyes of God -But the Catholic Church S hw vass iss?

Who *is* my father?
Who is my mother?
Who is my brother?
Who is my sister?
I say you're all my father all my mother all my mother all my brother
"Rather a good thing" – that we're all brothers & sisters
Men Of Good Will is Something we Need in the World Today

> Men of Philosophy that Cannot be of Good Will Are the Communists & Fanatical Jews

71st Chorus

Fanatical spews Fanatical mews

It is magic That men have anything to do with birth

Say the Primitives. "I never objected to the word God"

The crazy sex the Protestant has

They're Brigham Me Young God hid some tablets full of Gold Heroin In the Mormon Bible

And flew pigeons & cocks Welcome Home

72nd Chorus

The higher criticism If you know what I mean "Literary Criticism?" "No –Bible." Every chapter & phase Historical, anthropological, Archaeological, Logical, Magical, There's not after they get thru with the Bible Much of it Left Mo the Span Pure Boy I must naw remember

Nao

73rd Chorus

The Book of Pluviums "You want some coffee before I get it too good?" A O Kay, Straighten me out. Zarooomooo (The Bus outdoors) and he-hey the Nay Neigh of the Heaven Mule Nice clean Cup Mert o Vik lu Nut – upanu. Yes Sir. Merp. HOOT GIBSON

"Darling!" Red hot. That kind of camping I dont object to unless it's kept within reason.

"The coffee is delicious."

This is for Vidal

Didnt know I was a Come-Onner, did you? (Come-on-er)

I am one of the world's Great Bullshitters, Girls

Very High Cantos

But cantos oughta sing



The hand of death Wrote itself

Jumping over the moon With a Cow and Jesus

Now Onions, chickens, Noodle end of it

Мо

Not too many hands of death In slave Arabia the post hot Top town of Thieves

A GUYS ASKING A QUESTION It's better not to wake them up So they wont know They're dreaming?

It's better to wake them up because they're dreaming.

It's not better to wake them up because they dont know that they're dreaming?

Who, no, who said I was dreaming?

You said, who said, I say You're dreaming?

Lise is a fl dreamy phantasm

"Go on, you're having one big dream, That would be my answer." (Bill)

"Dreery my dear" The time we crossed Madrid in a car and Kelly pointed out the dreary Spanish Ar chitecture As they OO'ed And aa'ed In a hired Li mousine Of the Zara Nazarenes smiling to be bold in foretold of old And they stopped At a balcony

A Porte Corrière Of Spanish Portugy Blazed By guitars Like Spanish Cows Ortega y gassa Monte de eleor De manta Moda Fawt Ta caror Ta fucka Erv old Men

Story About What? (Story About Babyhood) While walking down the boulevard Contemplating suicide I sat down at a table And much to my surprise My friend was goofing at a table And he was goofing out loud And this is the result Of what he Said.

Take your pick

Winds up in such A predicament You won't know What to do with yourself Live or die

GOOFING AT THE TABLE "You just dont know." "What dont I know?" "How good this ham n eggs is "If you had any idea whatsoever How good this is Then you would stop writing poetry And dig in."

"It's been so long since I been hungry it's like a miracle."

Ah boy but them bacon And them egg – Where the hell is the scissor? SINGING:– "You'll never know just how much I love you."

81st Chorus

Mr Beggar & Mrs Davy – Looney and CRUNEY, I made a pome out of it, Havent smoked Luney & Cruney In a Long Time. Dem eggs & dem dem Dere bacons, baby, If you only lay that down on a trumpet, 'Lay that down solid brother 'Bout all dem bacon & eggs

Ya gotta be able

solid –

& fruney

All that luney

to lay it down

82nd Chorus

Fracons, aeons, & beggs, Lay, it, all that be bobby be buddy I didnt took I could think So bepo beboppy Luney & Juney --if-that's the way they get kinda hysterical

Looney & Boony Juner and Mooner Moon, Spoon, and June

83rd Chorus

Dont they call them

cat men

That lay it down with the trumpet

The orgasm Of the moon And the June

I call em

them cat things

"That's really cute, that un"

William Carlos Williams

SINGING:-By the light Of the silvery moon I like to spoon To my honey |'|| Croon Love's Dream By the light Of the silvery moon We'll O that's the part I dont remember ho ney moon -Croon -Love -June -O I dont know You can get it out of a book If the right words are important

Do you really need the right word Do you really need Of course it's all asinine Forms of asininity Once & for all

Mr. William Carlos Williams Anyway, An asinine form

> which will end all asininity from now on

That's a poem The poem Will end Asininity

Take your pick, If you wanta commit suicide. So that we'll know What it would abeen like without life. Woulda been like Peaceful and Golden. A Crashing Movie The world Full of beet skins And fist stars And editorial Poon yaks. A crashing movie The World Full of craze Beware The Share is Merde Air

These things in a big structure of Confession – And "Later" - "Later the Road" -Or "On the Road" simply. New Haven Railroads of the Night Couldnt be Tighter, than Slaw, The Riverbottom Rog Man, Screaming In the Passaic Rocks ready to throat And drown the sodden once-dry dog In a multifarious Pool of Pearls **Containing Amethystine Paradises** And Worlds a Hundred Million in Number Fit for the following Kings: Ashapur, Parteriat, Klane, Thor, Mordelowr, Power, Thwatmalee, Rizottle the Bottle The Funny King of the Aisles – Ah the insane – Make it a great story & confession Of all the crazy people you've known Since early Nineteen Fifty One, In the Twat and the Twaddle Of the Lovegirl Marriage.

"I wanted to marry a lovegirl,
A girl-only-interested-in-love girl,"
that would be the first sentence
of this masterpiece
Of golden litteratur –
Brap. All the crazy people
I've known since I was 4 years old
– 6 years old I saw the sun red
on windows of snowy centralville,
and wondered "Who am I?"
with truthful little eyes
turned to the skies of paradise –
no answer came.

I was the first crazy person I'd known.

Had bundles and scarves a hundred miles long Wrapt in my heart of the library, I had bottles and barts, & Xmas Trees, and every thing known to man, including 6 year old ache pains in the Poxy back.

> Was afraid of myself simply, And afraid a everyone else.

Remembering my birth in infancy, the coughs, The swallows, the tear-trees growing From your eyeballs of shame; the grey Immense morning I was conceived i the womb, And the red gory afternoon delivered therefrom.

Wow. I could sing you hounds make you bell howl packs, Zounds, I'd-a lived & lived laughing as a child If somebody coulda told me it was unreal: I was scared. The dark was full of phantoms Come from the other side of death to claim the hearts Of Sacrificial little children laying up in the winter night In cribs by howling windows of the cold & forlorn Earth of Massachussetts February, Massachussetts March, Wild howl Lupine Cold the Moony and Loony nights.

I thought I was a phantom, me, myself, Suffering. One night I saw my older brother Gerard Standing over my crib with wild hair, as if he had just pee-visited the pail in the hall of snores and headed back for his room was investigatin the Grail, Nin & Ma's bedroom, Who slept in the same bed and in the crib alongside. Oily is the moment so that phantom was my brother only in the sense that cotton is soft. Only in the sense that when you die you muffle

in your sigh the thorny hard regret of rocks of life-belief. I knew, I hoped, to go be saved.

91st Chorus

If that phantom was real And wanted to hurt me, then, All I had to do was suffer & die, Gritting my teeth awhile Till it's all over. If the phantom was unreal And was only a friendly shade Standing commiserating compassionately At my side as I slept and sighed In the Shakespearean night, Perhaps, may be, it was my brother. And my brother didnt seek to hurt me. If he did, I crashed, I saw stars, marvels, My miracle hullabaloo **Balloon Rainbow** Turned out to be "Bone the Brother-Crash"-You get socked on the jaw By your best friend – You keep thinking It's going to happen And it never happens, Pow!

92nd Chorus

It was all right, And I was the strangest creature of them all. At Xmas they brought me a toy house in and out of which Caroline my sister played little valentine armies showing little sad people of the prime pip Vienna smalltoot towns, with orchestras of the square, and in the brown light of the kitchen I wondered

"What is this? – mystery of little people.
Is each one a frightening as me?
Is each one afraid as me?
Is each one got to sleep

in the dark at night?

Did any of them lil cardboard soldiers
See the Sun of Sadness at Six
In the windows of their snow slope?"

93rd Chorus

But I knew they hadnt. They hadnt thought such thoughts. No – I knew. I knew I knew I knew. It was like the Lankavatara Scripture I got to read 30 years later, It said: "These little cardboard Houses and people, may be real, Considered as real, if you steal Little reel from the wheel Every neel till the eel In the skeel keep the weal Of all men intact in city halls Of poop hope. In other words, son, hang on – dont tip, lose balance, see reality in images like cardboard - nor in the brown light of this very kitchen." I pouted in my childhood.

But now I will describe The crazy people I've known. *These things.*

My mother would take us To a three story tenement on Lakeview Avenue, still standing there – washlines of Araby hung from ropes on the brown porch spend all day in there talkin & gossipin lockin and rossipin and plopperin and dopperin and sopperin – - it's easy to go crazy I go crazy sometimes. Can't get on with my story, write it in verse. Worse

Aint go no story, just verse It was a crazy place to take us, I mean

It was where I learned to say "door" Meanwhile a thousand things Were happening in the Maldoror wood Of our neighborhood, Beaulieu Street Up ahead, with rats of rat winery And pestils and poolsharks And pests of tenement crooners, Looners – the dreary population Of the world in 1924. Two years old, I sat on the sidewalk Contemplating time in white sand, That was up on Burnaby Street. Names of Silly Streets. We have a meet to keep. "Simplificus? Ridiculous? Immensicus? Marvailovous!" The wild a thousand and one thousand things To do & be done when you're a kiddy of two or four in the bright ball inside your mind of heaven given

joy.

I tumbled down the street On a tricycle, very fast, I coulda kept going And wound up in the river, – Or across the trolley tracks And got cobble mashed And all smashed so that later on I cant have grit dreams Of Lakeview Avenue, And see my father die, Had I died at two -But I saw my father die, I saw my brother die, I saw my mother die my mother my mother my mother inside me -Saw the pear trees die, the grapes, pearls, penny trees – Saw little white collar girl with little black dress And spots of rose on each cheek, die, in her glasses In a coffin. But I raced my bicycle safely.

Meanwhile there's my Pa, alone in street, Coming for supper, under heaven bleak The trees of March black twigs Against the red & gory sundown That blazed across the River sinking in the ocean to the East beyond Salisbury's latest & last grain of sand, Then all's wet underneath, to Eclipse (Ivan the Heaven Sea-Ice King, Euclid, Bloody Be Jupiter, Nucleus, Nuclid, What's-His-Name – the sea The sea-drang Scholar with mermaids, Bloody blasted dadflap thorn it - Neppy Tune-) All's wet clear to Neptune's Seat. Sensing the aura, the news Of that frost, my father Hurries in his Woe-Street Conscious he is a man Doomed to mortal destiny. "And my poor lil Ti Pousse," he thinks of me, "He'll get it too."

My father loves me, my mother too, I am all safe, and so are you.

My father adores me thinks I am cute hates to see me flash sheroot

Or bespatter bedspreads with mule of infant woodsy odors – blash aroot

My old man's only 28 years old And is a young insurance salesman And is confidently clacking down the street And chuckling to think of the boys And the poker game and gnaws His fingernails worried about how fat He's getting, "no coal bill's been Highern this 1924 coalbill I got to watch my dollars Pretty soon the poorhouse" – ("Wish I was God," he adds to think)

My father, Leo Alcide Kérouac Comes in the door of the porch On the way out to downtown red, (where Neons Redly-Brownly Flash An aura over the city center As seen from the river where we lived) - "Prap - prohock!" he's coughing, Busy, "Am," bursting to part the seams of his trousers with power of assembled intentions. "B-rrack – Brap?" (as years later GJ would imitate him, "your father, Zagg, he goes along, Bre-hack! Brop?" Raising his leg, bursting his face to rouge outpop huge mad eyes of "big burper balloons of the huge world") To see if there's any mail in the box My father shoots 2 quick glances Into all hearts of the box. No mail, you see the flash of his anxious Head looking in the void for nothing.

That's the porch of the Lupine house. Afternoons I sleep upstairs, In the sun, on the porch, in October, I remember the dry leaves in the blue sky. I remember one day being parked in the wickerbasket Baby carriage, under huge old tree, In family photos we've preserved it, A great elm rising from dust Of the little uphill road – By dry hedges on a late afternoon In November in the North, sun warm But air cold, I am wrapt And beswallered in sweet ebony With wraps and puffcream caps And chinkly pinkly pink baby, Gleering at the world with little wet lips, Glad, Ah John, - that tree is still standing but the road has moved over. Such is the might of the baby in the seat He hugens to re-double the image, in words.

101st Chorus

We strove to go to movies And re discover the happiness of the baby – We built up towers of prayer in ivory and stone -Roused denizens from their proper rat-warrens -"Simplificus the baby, what hast thou thought, should he be serried and should we be clobber the agent of the giant in the picture? or let him guess? I say, let's let him guess. Then he'll come crying & sneaking thru the tent looking for the showing of proud discontent, the circus of mirkus, pile it on thick, - befriend it's a show to go to movies but a blow the baby be"

102nd Chorus

"See to it that he never ends," they might have added anyhow.

One never dies, One's never born So sing the optimists Of holy old religion, trying to assuage –

Your shoes may look nice, your baby buggies neater, but one dies, one's born.

What the Tathagata of Buddhism preaches,

The Prophet of Buddhahood

is that nothing is really born nor dies

But that Ignorance is its Prince, The essence never moved From folded magnificence.

103rd Chorus

My father in downtown red Walked around like a shadow Of ink black, with hat, nodding, In the immemorial lights of my dreams. For I have since dreamt of Lowell And the image of my father, Straw hat, newspaper in pocket, Liquor on the breath, barber shopshines, Is the image of Ignorant Man Hurrying to his destiny which is Death Even though he knows it.

> 'S why they call Cheer, a bottle, a glass, a drink, *A Cup of Courage* –

Men know the mist is not their friend – They come out of fields & put coats on And become businessmen & die stale The same loathsome stale death They mighta died in countryside Hills of dung. My remembrance of my father in downtown Lowell walking like cardboard cut across the lost lights is the same empty material as my father in the grave.

I'd rather be thin than famous, I dont wanta be fat, And a woman throws me outa bed Callin me Gordo, & everytime I bend to pickup my suspenders from the davenport floor I explode loud huge grunt-o and disgust every one in the familio I'd rather be thin than famous But I'm fat

Paste that in yr. Broadway Show

Essence is like absence of reality, Just like absence of non-reality Is the same essence anyhow.

Essence is what sunlight is At the same time that moonlight is, Both have light, both have shape, Both have darkness, both are late:

Both are late because empty thereof, Empty is light, empty is dark, what's difference between emptiness of brightness and dark?

What's the difference between absence Of reality, joy, or meaning In middle of bubble, as being same As middle of man, non-bubble

Man is the same as man, The same as no-man, the same As Anyman, Everyman, Asiman, (asinine man) Man is nowhere till he knows,

The essence of emptiness is essence of gold

Man is nowhere anyway Because nowhere is here And I am here, to testify.

Nowhere is what nowhere was

I know nowhere More anywhere Than this here

Particular everywhere

When I fell thru the eye of the needle And became a tumbling torso In the Univers-O, Brother, let me tell you, I thought I was moving from somewhere to everywhere but nothing moved so I musta been and still be (must) no where be But that's all up to the Saints I aint gonna say the Saints of Innisfree

Light is Late yes because

it happens after you realize it You dont see light Until sensation of seeing light Is registered in Perception.

Perception notifies Discrimination, etc., Consciousness

Until then there was no light So light is late

Darkness is late

You dont conceive of darkness Till you've been late with light When you learned difference Between equal poles abright with Arbitrary ideas About somethin bein this Or that, abiding in this abode, Denying in that abode – Equal, positive, electric shock, coil, dacoit, tower, oil – it's all late

Neither this nor that means, no arbitrary conceptions, because if you say arbitrarily, the RAMMIS is the RAMMIS, ! and the TSORIS is the TSORIS, or the FLORIST, or the – arbitrary conceptions have sprung into existence that didnt have to be there in the first place when your eyes were bright with seeing emptiness in the void of holy sea where creatures didnt abound, nor crops grow, and nothing happened, and nobody lived, and nobody cared -You didnt need arbitrary concepts there and need them now you say you need them now I say, you say, Why should you need them now Why should you now

"Was it a bright afternoon, bright with seeing?" Asks the literary type sitting in a chair In an afternoon's dream And you see his buddy comin in, Holding his coat to the hook After closing the door, You see it on a Thurber Cartoon, In New Yorker, the funny Fat figures V-cut and Z-cut In squares, spilling cartons of spaghetti to their orb ball OON LINE ANOON POP CLOUD - WORD - HOLE And people thumb thru **Reg'ally** And up comes the laugh, the yok, **Funny Thurber** Cartoon there, "Was it a bright afternoon, bright with seeing?" looking over his newspaper or poetry pad

I know how to withstand poison And sickness known to man, In this void. I'm no apprentice When it comes to remembering The eternity of suffering Quietly I've been through, Without complaint, sensing inside Pain the gloriful um mystery. Afternoons as a kid I'd listen to radio programs for to see the scratch between announcements, Knowing the invalid is glad only because he's mad enough to appreciate every little thing that blazons there in the swarmstorm of his eye Transcendental Inner Mind where glorious radiant Howdahs are being carried by elephants through groves of flowing milk past paradises of waterfall into the valley of bright gems be rubying an antique ocean floor of undiscovered splendor in the heart of unhappiness

I didnt attain nothin When I attained Highest Perfect Wisdom Known in Sanskrit as Anuttara Samyak Sambodhi

I attained absolutely nothing, Nothing came over me, nothing was realizable –

In dropping all false conceptions of anything at all I even dropped my conception of highest old wisdom And turned to the world, a Buddha inside, And said nothing.

People asked me questions about tomatos robbing the vine and rotting on the vine and I had no idea what I was thinking about

and abided in blank ecstasy

Dont sound reasonable, dont sound possible, when you bring it up But if you dont bring it up, everything is alright. Dont believe Mr. Believe Me? Dont think about him and boy you'll see how he vanishes in morning's mist when the moon is a crescent a banana and birds jump and far over the Atlantic where Red Amida is Shining you'll hear the Call Trumpet of East is Alright with the West In the Orb of the Womb of Tathagata so round so empty so unbelievably false-lyingly empty of persimonny

Got up and dressed up and went out & got laid Then died and got buried in a coffin in the grave, Man – Yet everything is perfect, Because it is empty, Because it is perfect with emptiness, Because it's not even happening. Everything Is Ignorant of its own emptiness -Anger Doesnt like to be reminded of fits -You start with the Teaching Inscrutable of the Diamond And end with it, your goal is your startingplace, No race was run, no walk of prophetic toenails Across Arabies of hot meaning - you just numbly dont get there

Everything is perfect, dear friend. When you wrote the letter I was writing you one, I checked on the dates, Just about right, and One.

You dont have to worry about colics & fits From me any more or evermore either

You dont have to worry bout death. Everything you do, is like your hero The Sweetest angelic tenor of man Wailing sweet bop On a front afternoon When not leading the band And every note plaintive, Every note Call for Loss of our Love and Mastery – just so, eternalized –

You are a great man I've gone inside myself And there to find you And little ants too

LANGUID JUNKEY SPEECH WITH LIDDED EYES So bleakly junk hit me never. Must be something wrong with the day. "How you feel?" - "Um - Ow" -Green is the wainscot, wait For the vaguero, 1, 2, 3 all the faces of man are torting on one neck Lousy feeling of never-get-high, I could swallow a bomb And sit there a-sighing, T's a Baudelairean day, Nothing goes right – millions Of dollars of letters from home And the feeling of being, Ordinary, sane, sight -Arm muscles are tense Nothing ever right You cant feel right Hung in Partiality For to feel the unconditional No-term ecstasy Where, of nothing, I mean, of nothing, That would be best

The Jews Wrote American Music

Niki Niki Niki- la Che wa miena Pee tee Wah

Song of Lil Mexico Children

Kitchi Kitchi Kitchy val

Big fat mustachio'd businessmen Have just to finish their commercial And go home, saw em at five Drinking beer at Bar's Alive While old Canuck Pot Looked white & cold In corner, countin candles Music It's an Aztec Radio with the sounds thick & guttural kicking out of the teeth The Great Jazz Singer was Jolson the Vaudeville Singer? No, and not Miles, me.

Me, Paraclete, you. Ye – Me, Paraclete, Thee – Thou Maitreya Love of the Future – Me. Me Santiveda me, saint, Me sinner me – Me baptist A-traptist of Lower Absafactus

Me – You

Me, alone in understandin old void of I love you, feel fine

Me, you gotta love yourself, love, somethin, thass all I can say

The witchcraft Indiana girls that didnt sing with their hearts, where never in a better shock of hay hocks than the oldtime singer with dusty feet that chased death comes and enfolds you

It's all the same to me. The radio I dont wanta hear And cant have to hear Plays one thing and another Of great Sarah Vag

> but no I stop and grasp and I forget that it's my own fault

See how you do it?

And having grasped go on singing because I wouldnt be writing these poems if I didnt know

That I grasp I sing

I've had times of no-singing, they were the same

Music is noise, Poetry dirt

Self be your lantern, Self be your guide – Thus Spake Tathagata Warning of radios That would come Some day And make people Listen to automatic Words of others

and the general flash of noises, forgetting self, not-self – Forgetting the secret ...

Up on high in the mountains so high the high magic priests are swabbing in the deck of broken rib torsos cracked in the rack of Kallaquack tryin to figure yr way outa the calamity of dust and eternity, buz, you better get on back to your kind boat

Junkies that get too high Shoot up their old stock of stuff And sit stupidly on edge Of bed nodding over The single sentence in the paper They been staring at all night – Six, seven hours they'll do this, Or get hungup on paragraphs:

"You go on the nod,

Then you come up, Then you start readin it again Then you go on the nod again and everytime you read it it gets better"

You dont remember the next rebirth but you remember the experience

"Took me all evening to read 3 or 4 pages, ossified, on the nod"

121st Chorus

Everything is in the same moment It doesnt matter how much money you have It's happening feebly now, the works I can taste the uneaten food I'll find In the next city in this dream

I can feel the iron railroads like marshmallow

I cant tell the difference between mental and real

It's all happening

It wont end

It'll be good

The money that was to have been spent

on the backward nations

of the world, has already been

spent in Forward Time

Forward to the Sea, and the Sea Comes back to you and there's no escaping when you're a fish the nets of summer destiny

122nd Chorus

We cannot break Something that doesnt exist

Derange pas ta tendresse, Dont break your tenderness

Is advice that comes to "me"

What a poem the knowledge that Time With its Pasts & Presents & Appurtenant Futures, is One Thing THE THING ONE WHOLE MASS Getting dimmer and dimmer to the feel

What glorious repose knowing What a Golden Age of Silent Darkness in my Happy Heart as I lay contemplating the fact that I shall die anyhow regardless of race regardless of grace

123rd Chorus

The essence is realizable in words That fade as they approach. What's to be done Bodhisattva? O live quietly; live to love Everybody.

Be devout under trees At midnight on the ground. No hope in a room of dispelling the gloom that's assembled Since Moses

Life is the same as death But the soul continues In the same blinding light.

> Eating is the same as Not Eating But the stomach continues, The thinking goes on.

You've got to stop thinking, stop breathing. How can you travel from Muzzy to Muzzy? Forgive everyone for yr own sins And be sure to tell them You love them which you do

The tall thin rawboned fellow Come up to Paw and me On the misty racetrack. "Got a good one in the fourth." "How do YOU know"

says my Dad "I'm a jockey" His hat waved over his eyes In the rain. I saw Arkansaw behind him. He looked too big to be a jockey to me – "Just put 4 dollars to win And give me half the winnings." I dont remember now whether my father fell And got laid by that line, But "too big man he too big to be a jockey" was my thought

He should been a football coach, Joe McCarthy – the guy that was a turncoat at the assistant editor of the Daily Worker? - the tenement marble sculptured Attican column in the moonlight illuminating my eyes – the ross osh dewey bilbo long scatter de crash talk of Fascist BWAS! -CLAP TRAP the machinegunners of Goa are in the Street mashing the Saints of McCarthy Cohn Captus & Company and all I gotta say is, remove my name from the list And Buddha's too Buddha's me, in the list, no-name.

Like running a stick thru water The use and effect Of tellin people that their house is burning, And that the Buddha, an old And wise father Will save them by holy subterfuge, Crying: "Out, out, little ones,

The fire will burn you! I promise to give you fine carts Three in number, different, Charming, the goat cart, The deer cart, and The cart of the bullock

Gayly bedecked – With oranges, Flowers, holy maidens & trees," So the children rush out, saved, And he gives them The incomparable single Greatcart Of the White Bullock, all snow.

Nobody knows the other side of my house, My corner where I was born, dusty guitars Of my tired little street where with little feet I beetled and I wheedled with my sisters And waited for afternoon sunfall call a kids And ma's to bring me back to supper mainline Hum washing line tortillas and beans, That Honey Pure land, of Mominu. Where I lived a myriad kotis of millions Of incalculable be-aeons ago When white while joyous was also Center of lake of light

How solid our ignorance – how empty our substance

and the conscience keeps bleeding

and decay is slow – children grow.

The toothbone goes Out of mushy pulp And you cry As if rocks Had been dumped From a truck On your back And whimper, saying 'O Lord, Mercy on Mission.'

We've all been sent On a mission To conquer the desert So that the Shrouded Traveller Behind us Makes tracks in the dust that dont exist. He'll, or We'll, All end in Hell All end in Heaven For sure – Unless my guess is wrong, We are all in for it And our time Is Life, The Penalty, Death. The Reward To the Victor Then Goes. The Victor is Not Self

And the Victor is Not Pride And the Victor is not. Thus Spake Tathagata

> But I get tired Of waiting in pain In a situation Where I aint sure.

Where I am not sure Where I am Wolfe Sorrow Whitman Free Melville dark Mark Twain Mark Twain where I am wild Where I am Mild

131st Chorus

Where I aim And do not Miss

Dawdlers. Alla them are dawdlers. Poets. Call themselves poets Call themselves Kings Call themselves Free Calls themself Hennis free Calls themself Calls themself Calls themself Calls themself calls themself mean Calls themself mean

132nd Chorus

Innumeral infinite songs. Great suffering of the atomic in verse Which may or not be controlled By a consciousness Of which you & the ripples of the waves are a part. That's Buddhism. That's Universal Mind Pan Cosmodicy Einstein believed In the God of Spinoza

(– Two Jews– Two Frenchmen)

133rd Chorus

"Einstein probably put a lot of people in the bughouse by saying that

All those pseudo intellectuals went home & read Spinoza then they dig in to the subtleties of Pantheism – After 10 years of research

they wrap it up & sit down on a bench & decide to forget all about it.

Because Pantheism's Too Much for Em.

They wind up trying to find out Plato, Aristotle, they end up in a vicious Morphine circle"

"The only cure for morphine poisoning Is more morphine."

This is the real morphine.

Now it's after supper And the little kids Are out on the street Yelling "Mo perro, Mo perro, mo perro" And the sky is purple In old hazish Mexico of Hashisch, Shaslik And Veal Parmezan.

Russian Spy Buses Tooting "Salud"

The ants are gone asleep By now, out on those plains Of pulque and rice **Beyond Pascual** And the Cactus Town Matador pan Pazatza cuaro Mix-technique Poop Indio Yo yo catlepol Moon Yowl Indian Town & City Vendors of Take a Giant Step Say Hailé In back se malleys Selling drunks

I always did say Aunt Semonila The Amapola Champeen Of Yon Yucatan will never find her potatoes Till she sticks in her hands Potatoes of paternity Grow deep, Edie. Nut went Crazy Fife Faces of Man In One Cell Ow are you? Fall.

AZTEC BLUES "A kek Horrac" I hear in the Aztec Night Of Mystery Where the Plateau Moon With Moon Citlapol Over the dobe roofs Of Heroé Mexico. "Screeaa-ra- sarat" The Scraping of Chair, Followed by Toot & Boom. Punk! says Iron Pot Lid. Tup! says finger toilet. Tuck! says dime on Ice. Ferwutl says Beard Bird. Howl of Moondogs in Monterrey When dry is Riverbottom **Baseball Rock** Nothing nada like this scene Of Apish majesty In April's hide of hair

It's really a Brooklyn Night the Aztec Night the Mix Toltec Night the Saragossa Night the Tarasco Night

Jaqui Keracky Grow Opium In Ole Culiacan

(BLANK, the singer sings nothing)

I said Well Bad time of month for me – So last I saw or heard a him – Matter of fact, he even – But he never hardly gave me the 10 pesos

So I was figuring it was worthwhile to keep the bum outa my hair, ten pesos

Only one guy I ever known He always paid me back Angel Gabriel Bright on High

Fifty pesos

3 Cheers Forever It's beautiful to be comfortable Nirvana here I am

When I was born Tathagatas Assembled from all universes And chanted in my ear The gray song of Nirvana Saying "Dont Come Back" Then my Angel Gerard Protected & comforted me In the Rainy Misery And my mother smiled And my father was dark And my sister And I sat on the floor And I void Listened To the Eternal Return With no Expression

141st Chorus

Zoom Star ofHoly Indian NIGH T The Tathata of

Eminence is Silence

The Clear Sight

of Varied Crystal Shining Mountains shifting in the Air

Exploding Snow

is Transcendental Brilliant Shattered Hammered Smithy Emerald Green Rubioso Mostofo Be spark snaked

142nd Chorus

Muck Ruby Crystal Set Smithereen Holylilypad Bean – A la Pieté – Truss in dental

Pop Oly Ruby Tobby Tun w d 1 ixts87rer(

Gainesville Georgia – Sleeping in the grass on a July night – Dream of climbing night bank behind the Joe Louis signatures We die with same unconcern we live

143rd Chorus

(pause)

Junkies Should be practical nurses And be given permits To get 3 to 5 grains a day Every day, The older addicts need more. Drug Addicts Are human beings Less dangerous Than alcoholics

And alcoholics arent so bad Look at the speed drivers Look at the sex fiends

Look at the sex fiends Speeding thru their suicide! Nembutols! Guns & jumps in the river! Lilly saved the man's life! Flying with legs out the window to crash the locomotive at the X Crossing

X!

I been in crashes, I been in many a bad night, I been in Nova Scotia Investigating the Blight. And Bright the Vast Atlantic Greenland Mountain cap Of Old Atombomb Atlantis

A BANG OF M A razor mountain – An Empire State Building needle Hypo – A boiling cauldron *cucharra* – A sneeze, a wheeze – A Cough A cotton sucking – A Bang of M Anticommunism is an arbitrary distinction Depending on Communism A shoot-in Pull out needle

James Huneker Alfred Knopf H L Mencken Edgar Lee Masters

The Big Engines In the night – The Diesel on the Pass, The Airplane in the Pan American night -Night -The Blazing Silence in the Night, the Pan Canadian Night -The Eagle on the Pass, the Wire on the Rail, the High Hot Iron of my heart. The blazing chickaball Whap-by Extry special Super High Job Ole 169 be

floundering Down to Kill Roy

The Sock Wock Williby Balloons In the shitfence The Angels in Heaven I knew The Angel in Heaven Gabriel Toot Boy Horn n All **Blows Awful Blues When** Toy Doy Done Bo Moy From China mo Moy To Ole Penoy, Oy-y-Y gerta was gordo

Instrucciones Precaucion

Whichever way you look you're looking East

Same with West

Whichever etc. way you look, you're looking West

Thus Spake Tathagata

In the Eastern Heavens I knew Blue Auroras of the new Most of David ever knew Find the Bible Desert, Rock, Ti Jean Picotée Silence

> Bzzzzz the razor in-cut of void meat

I keep falling in love with my mother,I dont want to hurt herOf all people to hurt.

Every time I see her she's grown older But her uniform always amazes me For its Dutch simplicity And the Doll she is, The doll-like way she stands Bowlegged in my dreams, Waiting to serve me.

> And I am only an Apache Smoking Hashi In old Cabashy By the Lamp

Appeasement is Hypnotism When the Houri Indian snakecharmer gets under way swaying his crock toilet picoloette clarinoot at the snake's bony leer he is leading a band like Sammy Kaye that could erupt and kill him The Weasels Wait If Buddha appeased the Likhavi Tribesmen It means he must have hypnotized and pleased Their appeasable hearts

with talk Of Grand Nirvana's Holy Paradise

151st Chorus

STILL LIFE A candle dripped all its gysm To the bottom of a strawberry designed Mexican Beer tray – A single edge razorblade, Partially underneath The blade of a butter knife Abstracted from old camp packs –

And a tin cup.

This is the Matisse Story Of a simple arrangement Of natural objects In a room on a Sunday Afternoon – bits of dry dust,

black ashes

152nd Chorus

The edge of the tray is bright red – The strawberries are crimson dull painted juicy dimensional indefinable silver lights on the knife & blade brass dark death and the tragic gloom inside the lull of the tumbled wax Attican and Shapely

The rim sadness aluminum ALCO Shipwave cup –

Then, in real life not still life – comes the filthy dry gray ash tray of butts and matchlet tips

153rd Chorus

Sir Garver is cleaning His Attic and Castle, Sniffing & snappin The Bardic Be Garters -Wearing the huge shroud sorcerer's head Picking up deadbeats Offa his bed. Tucking the sheets in of no consequence; Turning and struggling to kneel to a stand Off the bed of dimensions & middles And spans, that wont let him lie straight In the South American Pan

Pan mattress, pan spang, pan bang, Perdoneme, pardon me.

He's got a rich cover Lines made of wine To cover his bed with And pull in the line

And unties his bow strings Of bathrobe & gore, His plue pajamas Poaping around all that gore His feet clean & shiny Like askin for more

And as he keeps washing & blowing his poor nose And waiting for death to make V-repose Out of hands he now rubs with the towel of More.

Coffee cup's a-covered Friend does the Sneeze Death'll overcome him in Some Fleece of Sleep

Nirvana is Snowing Right down on his head Everything's all right In Heaven in High Inside this blue bottle us flies rage & wait But outside is the Rosy of Purple O Gate O J O

I know we're all straight I knew from a tree I leaned on a tree And the tree told me

Tree told me Haby The Maybe is Abey, The Kapey is Correcty, You'll be allarighty

Trees dont talk good No they don't talk good This tree just told me See Eternity Is the other side Of the other part Of your mind That you ignore Because you want to

The Art of Kindness Is a dream That was foretold by prophets Of Old, wd. be continuous With no broken lines Buddha after Buddha Crashing in from Heavens Farther than expressioning, Bringing the Single Teaching: Love Everywhere.

Bring on the single teaching, It's all indeed in Love; Love not of Loved Object Cause no object exists, Love of Objectlessness, When nothing exists Save yourself and your not-self Hung in a Moon Of Perfect O Canopy Sorrowing Starborrowing Happiness Parade

It wont happen is what it is – It'll lose touch – It was the same in past eternities

It will be with the bees now

the feeling of in and out your feeling of being alive is the feeling of in & out your feeling of being dead unalive

When it comes you wont sneeze no more, Gesundheit.

It wont happen, is what

is – And it aint happenin now

Smile & think deeply

Blook Bleak. Bleak was Blook, an Onionchaser Hen necked Glutinous Huge Food monster that you ate with FLAN & Syrup in a sticky universe Blook on the Mountaintop, Bleak; Blake by the Mountainside, Baah! -Boom went the Crasher Mountain Heidi Kerplunk Archagelan Swiss Funnel Top of Funny Ships Singing & sinking In a Glutinous Sea (of Lese Majesty.)

Poppa told me a perfect pome. It's simple The smiles of hungry sexy brunettes Looking to lock you in lock joint and all And those eyes of Italian deep scenery In Riviera's of Caviar Tree And Mulberry Bee Lampshade Sun Ahmenides Ahmenemet! Ak! That's your rosy Figury, another word for future – That's your come itself

161st Chorus

It's a starry disaster Wobbling many times Like Sick-to-my-Stomach The All Slop of Brothers, Every word that Pegler utters, "So-pa-top-a-ta!" Shout children on street -("Luz!" is her call name) Horn of Sunday car, yar Of yak-pass mufflerless Cars – "You writing that down? "Not necessarily in agreement With general trend against The labor movement" – but here's his takeoff on Eleanor Roosevelt 'This is My Day,' It's a funny statement -Pegler took out My Day And rolled into thought Tortilla & puts it on one article -(con salsa –)

162nd Chorus

BILL'S DREAMS Slim girls in thin kimonos Of blue silk, thin gossamer, Long, that you could see thru, Lying down, half-sitting, Smoking through long tubes In which every once in a while An attendant places drug, In a central bowl, And as they smoke on An attendant sprinkles their eyes with talcum powder And they flutter their eyes To the joy of it. Then, back in the Tombs, He's smoking in his cell And the smoke became Singing people fading And coming with smoke and a guy passing bread Passes him up -

163rd Chorus

Left the Tombs to go and look at the Millions of cut glass -- a guy clocking them, as you look you swallow, you get so fat you can't leave the building, - stand straight, dont tip over, breathe in such a way yr fatness deflates, go back to the Tombs, ride the elevator he tips over again, gazes on the Lights, eats them, is clocked, gets so fat he cant leave elevator, has to stand straight and breathe out the fat -- hurry back to the Tombs

Grand Central Station, side entrance where they unload produce – He & friends get scraps of meat & cabbage, All starving, on floor are iron plates hot, not too hot, They all start slowly cooking, but keep moving up as men with central hotplate heat get impatient & eat meat half raw so he keeps pushing up his little meat towards the center -These people are all bums -Hang around in restaurants Where there's nothing to eat And you sit a table And suddenly there's a guy

under the table cooking your leg in some kind of steam - much quicker job with the steam on the leg than central radiant wildheat of cabbage plates in Grand C Station And I see: "Everybody's eatin you. You eat them, makes no difference, the essence does not pass From mouth to mouth And craw to craw, it's ignorance does. ignorant form. the essence is not disturbed really, Like the sudden thought of India is a dream"

A home for unmarried fathers.

He said I must investigate some day, that -Homefront married fathers, - some whacky idea like a home for unmarried fathers would be. Pegler and the Cabinet of Peligroso FDR - Firstbase, Perkins; Eleanor, Right field; Pitching, Cervantes the Cuban Newcomer from downriver Harlem riding a white horse riot Picasso in his helmet Jesus

The details are all the same, Like honey stored in beehives, Like atomic power, so many Atoms, the details per Square inch are the life of it And the death of it The critical mass collapses And like a tumbled Sand castle When the tide of disintegration And its conception rise, Flops into the sea softmaw Sand salvaging, bells Toll it not offshore. The Castle was a Dream. Now learn that the water is a dream For when the Tide of Disaster Rises water will disintegrate And all will be left Is the Successful Savior Abiding Everywhere in **Beginningless Ecstatic Nobody**

Asking questions and listening is sincerity; Asking questions and listening without really listening Is a kind of sincerity; but Talking about yourself alia time, is not insincere.

It's all the same thing In the long run, the short run the no run

Whitman examinated grass and concluded It to be the genesis & juice, of pretty girls.

"Hair of Graves," footsteps Of Lost Children, Forgotten park meadows,

Looking over your shoulder
 At the beautiful maidens –

Lie down Rest Breathe slowly

Dead in Time You're dead already What's a little bit more time got to do with it

So you're dead So the Living Loathe the Dead, themselves – So forgive, reassure, pat, protect, and purify them Whatever way is best. Thus Spake, Tathagata.

The girls are pretty But their cherries are itty

And if they aint got cherries Sleep in the Park anyway

And if you dont go near them You dont get that sensation Of their inexhaustible delicacy

Dead in Time – Rest in Time

Rest in Delicacy The far border of the puff lace clouds of Amida's Western Heaven of Diamond Repose is Delicate And delicate is the Spanish language, delicate the Spanish they speak in Upper Bleak where King Sariputra holds forth a tablet of ice (I mean diamonds) to be read by the highest most delicate Bodhi papa in the whole confraternity - Old Buddha of Old In his Magic Selves Commingled as One, Maitri, Coos delicate songs To the lyres & guitars Of the minds of the Lapis Lazuli old Saints

171st Chorus

When I hear that serenade in blue –
Tell me darling are these things the same
That we had always known Well all alone
And true, it's that serenade O serenade,
In the blue, in the blue.
Oopli da da
Aow dee a dee e-da-ha You never had no chance Fate dealt you wrong hands
Romance never came back

Crashing interruptions So I'm with you happy once again and singing all my blues in tune with you with you

172nd Chorus

When I hear that serenade in bleu,

OO dee de ree,

a song I could sing in a low new voice to be recorded on quiet microphones of the Roman Afternoon, tape, a new kind of voice, sung for the self sung for yourself to hear in a room where you dont want to be interrupt ed

Or made to sing dirges Of suicide & main in the candle of the handle of the coffin to blame

173rd Chorus

The funerals of the doornails Gay Chocolateers with sadness of Marshes across their Germany Hope of Eleanoras of Russia rising from the railroad Nevsky track Loud upturned chocolate bedpans of Saturday Night **Drugstore Windows** showing rubber and the sexfiend watching Oldtime childhood shoesheens The Music of the uninhabited spheres being played & developed over ages for no one That's the Radio to me The Ultimo Actual Soundbody discriminating in the air by means of men tubes invented by the 95 devils

The freshwater eels of Europe That climb up their rivers And presumably raid fjords And eat up pools, curious Proustian visitors from up the mountain

Of the sea, which, when they die, they re-cross, to Bermuda, from whence they came, to die.

Must be that these eel Have a yen to explore The veins of Old Atlantis From their sunken mountaintop This side Canaryas But no – they slide From Europe to Ukraine And down the Belgian Rivers, And blankly in the void Swim back to spawn And die with longfaced pouts – Poor fish.

Cunalingus My sister's playin piana in Vienna The Jews are Genius Gypsies The Moors are Poor. Aristotle, Isabel, Ferdinand the Bull.

Ferdinand was no Dumb-Bell – Piano high was Vienna When Freud interviewed The oversexed Rothschilds And Richjews of Vienna And the Gypsies were camped In apartments – with lamps – All the wealth of Europe had poured Into Vienna – Freud was there – So his Psychoanalysis Sex Chart of Mad talk Was accepted as Gospel By undermined golfcourses of the River West –

The multiple too-much of the world

The reason why there are so many things Is because the mind breaks it up, The shapes are empty That sprung into come But the mind wont know this Till a Buddha with golden Lighted finger, hath pointed To the thumb, & made an aphorism In a robe on the street, That you'll know what it means For there to be too many things In a world of no-thing.

> One no-thing Equals All things

When sad sick women Sing their sex blues In yr ear, have no fear have no fear – the moon is true, enough, but, but, but, but, but, it keeps adding up

Farewell, tendril

I dont wanta play like that when I find you as a world In my heart I dont want To talk it lightly And make jokes And find myself Paranoically Grunting loud huge grunt Of Gordo Exer-Indian-Cise, I'd – O Christ – wouldn't want to be cool in hot hell and be goofing when yr sweet attentions all me, thee, describe, self-descried in one essential light, the holy gold so-called

Put the blame on intelligence the reason, no, not the bloody reason, the asskissed burned Chicago Putdown talk of time who was it maimed the rescue, and made - the mistake and held the loft and lost and got lost and knew nothing -What knew the blame? Who put the blame? Who's trying to throw me out? Who am I? do I exist? (I don't even exist anyhow)

Glenn Miller and I were heroes When it was discovered That I was the most beautiful Boy of my generation, They told Glenn Miller, Whereby he got inspired And wrote the saxophone Wrote the reed sections – like sautergain & finn and then they all did dance and kissed me mooning stars and I became the Yokum of the wall-gang, flowers, and believed in truth & loved the snowy earth and had no truck and no responsibility

a bhikku in my heart waiting for philosophy's dreadful murderer BUDDHA

When you work on that railroad You gotta know what old boy's sayin

In that en-gyne, When you head brakie just showin up for work on a cold mist dusk ready to roll to on down the line lettuce fields of Elkhorn & sea-marshes of the hobo highriding night, flash Salinas –

"Somebody asked me where I come from I tell them it's none a their business, Cincinnatta"–

Poetry just doesnt get there

181st Chorus

The girls go for that long red tongue, From the pimp with the long red car,

They lay it in his hand The profits' curfew He takes it "The Yellow Kid" – He's the Man –

She goes home and hustles, Remembering Caroline, The hills when little The raw logcabin rotting in the piney woods where the mule was mush and pup-dog howled for no owner all one owl-hoot night and watermelon flies on the porch

But she love that long red tongue

And the Man is a Sucker

"SOMEONE LOWER THAN SHE IS"

182nd Chorus

The Essence of Existence is Buddhahood -As a Buddha you know that all the sounds that wave from a tree and the sights from a sea of fairies in Isles of Blest and all the tastes in Nectar Soup and all the odors in rose arbour - ah rose, July rose bee-dead rose and all the feelings in the titwillow's chuckling throat and all the thoughts in the raggedy mop of the brain one dinner

183rd Chorus

"Only awake to Universal Mind And realize that there is nothing Whatever to be attained. This Is the real Buddha."

Thus spake Hsi Yun to P'ei Hsiu

Names so much like each other You know it cant be wrong You know that sweet Hsi Yun Had eyes to see the Karma Wobbling in the balloon – shiney – millions of dollars damage from rains and floods – vast fading centers of a Kansas central standard time

> buss-i-ness my fron

Only awake to Universal Mind, accept everything, see everything, it is empty, Accept as thus – the Truth.

"Men are afraid to forget their own minds, Fearing to fall thru the void With nothing to which they can cling.

They do not know that the void is not really void but the real realm of the Dharma"–

Wow, I thought reading that, when I start falling in that inhuman pit of dizzy death I'll know (if smart enough t'remember) that all the black tunnels of hate or love I'm falling through, are really radiant right eternities for me

Farewell, pistil -"as old as space" "without the faintest tendency towards rebirth" No-self, no-self, no-self, Dass iss the order of the day, Virya, Zeal, Wednesday, When I can turn this old patayo Matago dun's nest of hornet toad shoot bewallopers worrying in Finnegan's Whorehouse about nothing, into a Pagoda of Bright Jesus Lace Snow Japana dreams, with showers of aura arras flower rose bepetalling pet by pet from the holy dispenser of dogs -Farewell, puppy

It's all happening in snow But I shudder. Now there's no reason for that. Now argue the sky saints. And down below, I mourn and low like an old cow in a rastro slaughterhouse in the I-Dont-Know district of Hellavides' Devil Dang -No, hmf, damn, boy, boom – hell's clutters that meated dante when he virgilized his poign bom om, atva, svaha, snatva, Holy Old Howl Who'll Ya Is Okay

Do not Seek,

and Eliminate nothing, concluded the Chinese Master of 840 B.C.

"Observe the Void which lies before your eyes How can you set about eliminating it?"

Buddhism is a big bomb on the head and it hurts

After which comes I know the milky fliss, fluff, soft AW eternities, skyrockets, snowflakes, hope revealed, snow Gerard, Pa, lamb, Sax, Heaven, you, me.

And tonight I'll pray And O I'll call Fugen and Kwannon to my aid and ask them to let me hear their transcendental silence sound,

learning thereby Fugen Avalokitesvara'an mostafokas fakirs, makers, sing sound silence of my sound

O bless me, make me safe, say, 'No-Yo' but save 'Me no?' save No-me – I beseech save no-me

Petronic, Satiricon -The Black Mass is the Christian **Devil Mass** "A guy in there gives a supper and has his funeral oration spoken, & coffin bared in which he is to lie, all dishes are black, all food black & white (that which can be) - they have world-food at this banquet of death, the wealthy man celebrant says he'll die early and violently" and Does he?

Petronius Arbitum – elegant queer, my dear

What I have attained in Buddhism is nothing. What I wish to attain, is nothing. Let me explain. In perceiving the Dharma I achieved nothing -What worries me is not nothing But everything, the trouble is number, But since everything is nothing then I am worried nil. In seeking to attain the Dharma I failed, attaining nothing, And so I succeeded the goal, Which was, pure happy nothing. No matter how you cut it it's empty delightful boloney

191st Chorus

My startingplace and my goal are right here in this simple space hole

Sings Shinran:– "All that have obstructions Are not impeded By the Clouds of Light."

It is like the Iddhi Magic Mentioned in Surangama Sutra, Where say, The Bhikshu Who delights in Transcendental Solitude and Brilliant Silence And Rhinoceros Sorrow Shall be saved, & transported Magically in the air To his Blessed Pure Land Diamond Irradiation From the Crown of Buddha. Wild – I wait by candlelight for confirmation (And I see waving whitenesses)

192nd Chorus

- "O thou who holdest the seal of power, raise thy diamond hand, bring to naught, destroy, exterminate.
- O thou sustainer, sustain all who are in extremity.
- O thou purifier, purify all who are in bondage to self.
- May the ender of suffering be victorious. Om!
- Om! Oh! Thou perfectly enlightened, enlighten all sentient beings.
- O thou who art perfect in wisdom and compassion,
- Emancipate all beings, & bring them to Buddhahood. Om!
- Adoration to Tathagata (Attainer to Actual Isness), Sugata (Attainer to Actual Goodness), Buddha (Who is Awake), Perfect in Pity and Intelligence

193rd Chorus

Who has accomplished, And is accomplishing, And will accomplish, All these words Of mystery, Svaha, So be it, Amen." Numberless roses arranged, The milk of merriment without the curds. The Pleased Milk of Humankindness The Frowns of worried saints, The Helpless Hands of Buddha burning, The Crown Prince of the Lotus Blossom Sky, Lover of all the mental phantoms in the mind – Wordmaker, curdmaker Kingmaker, Ding Dong, the Buddha's Gong

Being in selfless one-ness With the such-ness That is Tathagatahood, So is everybody else Lost with you In that bright sea Of non-personality.

In teaching the Paramitas Of Virtue and Sweetness, The Wu-Weis of Love, The Tehs of Sensibility, And all the Tibetan Arhat Secrets of the Buddha Mountain World up & down of which We race in celestial racingcars On imaginary hills seeking Salvation at the goal, Flagged by Dominos of Bodhi And Oil men Ragged Hero Mechanic Sariputran Minnesinging Gurus, on we rave.

The songs that erupt Are gist of the poesy, Come by themselves, hark, Stark as prisoners in a cave Let out to sunlight, ragged And beautiful when you look close And see underneath the beards the holy blue eyes of humanity And brown.

The stars on high sing songs of their own, in motion that doesnt move, real, Unreal, singsong, spheres:–

But human poetries With God as their design Sing with another law Of spheres & ensigns And rip me a blues, Son, blow me a bop, Let me hear 'bout heaven In Brass Fluglemop

Smoke for the scene, Wanta bring everyone Straight to the dream. If you only could hold what you know As you know it forever, instead-a Moving from griefy to griefy, lament to lament, Groan, and have to come out and smile once again, - S teada all that, A hospital for the sick, Lying high in crystal, In heaven of pure adamantine Consanguine Partiality devoid Of conditions, free – Here I go rowin Thru Lake Innifree Looking for Nirvana Inside me

So I write about heaven,

Inside, Inside Me, l'se free Free as the bee Inside he. Lord have a mercy on Hallelujah Town I got to stomp my foot, And say, whee, hey dad, now oan, from now oan, I dont wanta cant wanta wont wanta hear about it not in my Oakland Saloon, not in my bar Not in my brokenglass Not in my jar Blue, black, race, grace, face, I love ye.

Nirvana aint inside me cause there aint no me.

Nirvana's everywhere 'xceptin' what's everywhere And so all is nowhere.

Swimmin free, in the lake free, Rowing to the other beachy.

Tall guards you say? tall saloons? maloons? Tall goons? Tall tunes?

> Tall stately heroes Tall calm saints Tall long tendrils of cloud-air Tall unobstructed ghost whitenesses Imagining on the edge of the pier – Just not there.

Empty balloons of gorgeous? Wild upskies bedazzling radiant? Immense arcades of secret joy? Caves of light, Ya-Vingo, dream-material palaces high in the texture of the high thought?

Nirvana? Heaven? X? Whatyoucallit?

Swear

Huge milky areas of silence Permeated by rose petals crushed in diamond vats – Great baths of glory? – Singing quiet humsound? White light of black eternity? Golden Secret Figures Of Unimaginable Inexpressible Flowers Blooming in the One Own Mind Essence

White figures throughout made of light,
Like a truck becomes a square mass of shining light bars,
Empty Apparitional secret figure of the mind.
More than that. Face is mass of swarm-roe starlight, insanity itself personified & taking up space & penetrable throughout.

Secret parleys with saviour Angels outside brown rooms Where phantoms converge In light, black and white, Dazzling in the middle With one Insane Bar Light – One Shiningness And you know darkness nullifies the color Into Nirvana No

201st Chorus

When the girls start puttin Nirvana-No on their lips Nobody'll see them. Poor girls, did they always Want attention? Did they always disturb The sitting saint in the woods and make him feel Cheap by sayin: "Those guys think they can sit down & be God." – "They think they dont have to work because they are God and they sit down and think they are God" - Those Guys ... Over their heads is the unbelievable unending emptiness the enormous nothingness of the skies And they claim

202nd Chorus

A white poem, a white pure spotless poem A bright poem A nothing poem A no-poem non poem nondream clean silverdawn clear silent of birds pool-burble-bark clear the lark of trees the needle pines the rock the pool the sandy shore the cleanness of dogs the frogs the pure white spotless Honen Honey Land Blues

203rd Chorus

Heaven's inside you but there's no you. What does that mean? said the teacher. The Great Holy the All Holy Old Teacher:-All you've got to do Everytime you feel sick Is stop (this madhouse shot of yours is not exactly the immemorial miel) stop – and stare through the things before your eyes with eyes unfocused and as soon as they move you will have seen that they move to illusion. Seeing that all's illusion You lose your mind In meditation

> And heal yourself well (AND WHAT'S BEEN HEALED?)

What's been buried in the grave? Dust. Perfect dust? Perfect dust in time. Time. Time is dust. Time's not dust Time's already happened immemorially The pearl of the gods the agonizer of Wests The ball in the bubble void Time – Dont worry bout time. What's been buried inside me for sure? The substance of my own father's empty light Derived from time working on dirt And clay bones. Buddha's River.

Enter the Holy Stream. March with the Saints. Follow along the emptiness. Follow bright the ferrymen And follow the All Star And sing with the others In praise of the light In praise of the emptiness so bright In praise of the OO-LA-LA'S Of Parisian Women.

In praise of the singsong mingsong brokesong lostsong Ah Time Ah Perturbable

Me, Sir, Dis-beturbable Ameget Me

Maaaaaah! said the sheep And opened its foxtail soft Mouth to say something empty, To express its reverentation,

And M n a a a came the bull cry something-cry Because you cant sing open yr mouth with poems without you make sound and sound is wrong sound is noise But only human speech and also all sentient communication pointing to the finger that points at sound saying 'Sound is Noise' -Otherwise sound itself un-self-enlightenable would go on blatting & blaring unrecognized as emptiness and silence

Aztec Blues – Imitation of Pound A God called "Drink the Flood Water" - HUETEOTL -Is a very old God. What older God could you get GLED-ZAL-WAD-LE, The Sound of the Feathered Serpent, cause of the flood. He came from: "Destroyed-Over-Flooded-Land-Exiled-Him-Water-Pour," Which means: He is Water. He is the Flood. He is the Ocean that Floods Serpent as the Sign of Flood, Ah Sax – Bird-feather is a sign of escape, flight, exile – The Feathered Serpent Snakes that Fly Nail Eternity To bye/ TONA TI UH:- "Of the Sunken Your Ear"

Anciently in cities men have been sitting in waiting rooms in the night bloated with food and alcohol waiting waiting waiting as though the city existed not. They are so old. They think all alike. I've seen them die in chairs Quietly in cities they never planned. Seen them sing in saloons For muffled uproars. Seen men in coffee houses Shoot the opium cup With Greeks of Brotherhood. **Aztec Pulque Distributors** Rembrandtian city committees And unions of Masons -Shoot the sperm cup to me, Jim, These partitioned Anglo Spanese Singing sneerers perturbing You in the background Are your father's kindly buriers

Well, that about does me in. I've packed my bags and time Has come to start to heaven. Afraid of the trip. Always Thought it was short & snappy And I wouldnt worry. Or Always thought I'd be glad to go. But who's glad to go? I want gold. I want rich safety in my legs And good bones made of empty milk Of God-Kindness – I want I need I cry like baby I want my Partotooty Sweety backpie back And dong strang bang bong Dont scrounge my yoll-scrolls And try to fool with me One more time & I report you To the pimp, whore God – I got the woozes Said the wrong thing Want gold want gold Gold of eternity

Impressionism. The drowned afternoon along the sunny carnival – Trees waving over rock walls of drowned scummers -Glutted bloatbellies blue as the bay scummed in tangle raft -Shit on a leaf, by the pier, shit used as leaf paper Piled by flooded Ack Merrimoil the Plantaneous River of Fra Devilico Mojostico the Funny Folly Phoney balloon of Polateira Mia OOLA the Crap' in-ping, Caing, and mutter of imbecile boys in jungle beehive fish. Blop. Centurions. Potalishakions. Prerts. F. Funks. P.I.u.p.s. Frains Trails Moss. Scum. Sing my lil yella basket. A tisket. Tasket. Athabasket. Ma the basket.

The wheel of the quivering meat conception Turns in the void expelling human beings, Pigs, turtles, frogs, insects, nits, Mice, lice, lizards, rats, roan Racinghorses, poxy bucolic pigtics, Horrible unnameable lice of vultures, Murderous attacking dog-armies Of Africa, Rhinos roaming in the jungle, Vast boars and huge gigantic bull Elephants, rams, eagles, condors, Pones and Porcupines and Pills -All the endless conception of living beings Gnashing everywhere in Consciousness Throughout the ten directions of space Occupying all the quarters in & out, From supermicroscopic no-bug To huge Galaxy Lightyear Bowell Illuminating the sky of one Mind – Poor! I wish I was free of that slaving meat wheel and safe in heaven dead

All of this meat is in dreadful pain Anytime circumstances attain To its attention like a servant And pricking goads invest the flesh, And it quivers, meat, & owner cries And wishes "Why was I born with a body, Why do I have this painful hive Of hope-of-honey-milk yet bane Of bitterest reward, as if, to wish For flesh was sin alone itself -?" And now you gotta pay, rhinoceros and you, Tho his hide's toughern ten young men Armed with picks against the Grim Reaper Whose scythe is preceded by pitchforks Of temptation & hell, the Horror: "Think of pain, you're being hurt, Hurry, hurry, think of pain Before they make a fool of you And discover that you dont feel It's the best possible privilege To be alive just to die And die in denizen of misery"

Poem dedicated to Allen Ginsberg - prap - rot - rort mort – port – lort – snort - pell mell - rhine wine roll royce - ring ming mock my lot - roll my doll pull my hairline - smell my kell wail my siren - pile my ane loose my shoetongue - sing my aim loll my wildmoll – roll my luck – lay my cashier gone amuk suck my lamppole, raise the bane, hang the traitor inside my brain Fill my pail well, ding my bell, smile for the ladies, come from hell

Ling the long Chinese peeswallower, a lad like ye, Laid his hand on Garty's knee and paid the pree -Shong the mong of anisfore, Maharajah Dusty, kinked the from of Jaidphur from the Konk mirror free So all Bojangles Banghard had to do Was roll his rolly tooty mot the polyong, And if you knew what I meant you would say You disgust me -Aright, ring the devil free -

Aright, ring the devil free – Bong – Ring the devil free Prong – ring the devil free, Song, ring the devil free, Ong, ring the biney free

Moll the mingling, mixup All your mixupery, And mail it in one envelopey: Propey, Slopey, Kree. Motey, slottey, notty, Potty, shotty, rotty, wotty, Salty, grainy, wavey, Takey, Carey, Andy Sari Pari Avi Ava Gava lava mava dava Sava wava ga-ha-va Graharva pharva Dharma rikey rokkkk Tokkkk sokkkk Mrockk, the Org Of Old Pootatolato **England Ireland** 0 Sail to Sea

216th-A Chorus

Fuck, I'm tired of this imagery - I wanta quit this horseshit go home and go to bed But I got no home, sickabed, suckatootle, wanta led bonda londa rolla molla sick to my bella bella donna donna l'm a goner Soner, loner, moaner, Poan, cornbelly, No loan, Ai, ack, Crack/ I'm sick of this misery poesy/ flap Jean Louis Miseree

216th-B Chorus

Filling the air with an arbitrary dream – When no desire arises, that is the original Feeling of peace in Actual Nature – It is not moot to question how a dream

ends

Whenaslong as it ends –

A Baby in Pain:

tell the proud seminal mother how many more of that she wants to satisfy her fertile ego and how many more babies crying in the night, angry screech, knowing that their flesh is on the block of death the hungry butcher.

 how many pigs hung upsidedown and slowly bled to death by reverent ritual fools with no noses and no eyes

Emancipate the human masses Of this world from slavery to life And death, by abolishing death And exterminating birth –

O Samson me that – The Venerable Kerouac, friend of Cows DEPEND ON VAST MOTIONLESS THOUGHT

216th-C Chorus

Well roofed pleasant little hut, screened from winds: That's all I need. Foursquare The image of the Buddha in my brain, Drawing from the countryside the verdant Fantasm of conception, saying: "We green imageries of bush & tree, Like you, have risen from a mystery, And the mystery is fantastic, Unreal, illusion, and sane, And strange – It is: When ye Are not born, thou never showest: When thou art born thou showest. Thou showest emeralds and pine trees And thou showest, and if not born Thou showest naught in white Dazzling buried in mindless obscure sea That strange eternity devises to befool, Befoul and play unfair with Mag The worshipper and worrier, Man, Mag, Mad,

> it's all green trees, men And dogs of toothbone: All shine in the dust, All the same Novice Scotia"

Sooladat smarty pines came prappin down My line of least regard last Prapopooty And whattaya think Old Father Time made him? a western sponnet Without no false on bonnet. Trap in the cock adus time of the Nigh, Slight the leak of recompense being hermasodized By finey wild traphoods in all their estapular glories Gleaming their shining-rising spears against the High Thap All Thup – So I aim my gazoota always to the God, remembering the origin Of all beasts and cod, Bostonian By nature, with no minda my own, Could write about railroads, quietus These blues, hurt my hand more, Rack my hand with labor of nada - Run 100 yard dash in Ole Ensanada -S what'll have to do, this gin & tonics Perss o monnix twab twab twabble all day

Sight the saver having from the coast put further items down - what? you wish to talk to me, hear me scratch at the mean little door, hiding in my bonnet -O come off it, the vast canopial Assemblies wait for yr honest spontaneous reply. What shall it be? I promise to reject pain when next My turn comes back again I promise not to steal, nor go to hell For stealing I promise to say Na When Tathagata's Angels Ride for me. Na – I wanta go to Inside-Me, Is there such a place? No is. Flap the wack I smack the hydrant of desire, sip sop the twill – (hiding all them guys - 'twere as I told you, old dreams of young brides'll do you no more good) Wake up Scribe! Pharisee! The axxabata **fIORIANIOLA** SPRINGTIME OW OH ALL **OFFICIAL SEMINARY**

Saints, I give myself up to thee. Thou hast me. What mayest thou do? What hast thou? Hast nothing? Hast illusion. Hast rage, regret, Hast pain. Pain wont be found Outside the Monastery only –

Hast decaying saints like Purushka Magnificent Russian-booted bird loving Father Zossima under the cross In his father cell in Holy Russia And Alyosha falls to the ground And Weeps, as Rakitin smears. Grushenka sits him on her lap And lacky daisies him to lull And love and loll with her And wild he runs home in the night Over Charade Chagall fences snow-white

To the pink cow of his father's ear, Which he slits, presenting to Ivan As an intellectual courtesy, Dmitri Burps, Smerdyakov smirks.

The Devil giggles in his poorclothes. Saints, accept me to the drama of thy faithful desire. No me? No drama to desire? No Alyosha, no Russia, no tears? Good good good good, my saints. No saints? No no no my saints. No no? No such thing as no.

Pieces of precious emerald and jade Come from igneous rock once on fire, Erupted through a volcano, sandstone, Came out oozing in crevices Pieces of light long buried in the earth Are diamonds and floods of them. "Amen the Jewel in the Lotus!" Prays the Tibetan Saint with Prayerwheel, "Om Mani Padhme Hum," He wants to pile up credit Like the jewel in the rock So that when he's found The doves will have laid aground Eggs of bright amethystine Wallowing splendorous decay, Kings of Ore, art of fathers Handed to sons, fire and air. Kingdoms have been founded on diamonds, Emeralds and pearls, and walkways Of padded lily milky meshed And crushed in holy feet, Maha Graha Sattva, Being of Great Power, Fortunes in Wisdom, Stores of Love. Mountains rise high, diamonds shine, Men ride high the alumpshine The lump sunshine Delicious is the taste of Porcupine

221st Chorus

Old Man Mose Early American Jazz pianist Had a grandson Called Deadbelly. Old Man Mose walloped the rollickin keyport Wahoo wildhouse Piany with monkies in his hair drooling spaghetti, beer and beans, with a cigar mashed in his countenance of gleaming happiness the furtive madman of old sane times. Deadbelly dont hide it –

Lead killed Leadbelly – Deadbelly admit Deadbelly modern cat Cool – Deadbelly, Man, Craziest. Old Man Mose is Dead But Deadbelly get Ahead

Ha ha ha

222nd Chorus

Mexico Camera I'm walkin down Orizaba Street looking everywhere. Ahead of me I see a mansion, with wall, big lawn, Spanish interiors, fancy windows very impressive Further bloated copulated bloats Silent separative furniture The Story of No-Mad, silent separative corpses; Ignorino the Indian General He Chief, wow, Of Southern Sonora, You know the Bum. what was his name? Asserfelter Shnard Marade. the Marauding Hightailer of Southern Slopetawvia, krum, full of kerrs and kierke qaard/ and bash bah the Plap

223rd Chorus

Pineys hursaphies, Finally allawies, Fonally finalles. Hookies from OO-SKOOL, Polls for Who Hook Fish. Fowl for Fair Weather. Wu! cries the Indian Boy in the South Sampan Night, "Esta que ferro," you be of iron, I'll be a damn tootely wow wot Rot Moongut Rise Shine Hogwater Wheel – Juice a the eel -In Old Lake Miel – Honey wheel -Sound E Terpt T A pt T E rt W -Song of I Snug Our Song Sang of Asia High Gang Clang of Iron O Hell Pot -Spert of Ole Watson Ville Gert -Smert – Noise of old sad so Such Is Sing a little ditty of the moon inside the loony boon of snow white blooms in Parkadystan ISTAMHOWHUCK

Great God Amighty What's to be done? O what's to be done? Sings the majestical keener and moaner At the Mexican Funeral home – And from a clap in the upclouds Comes a clap of clouts, "All has been done." As Theravada say "Nothing" Nada moonshine number, whats been done? All been done – all singly blessed – All has been done? The mansion's been built and Damema grown old & died in burning house within? And Seventeen Sutras & Lotuses Transmitted by Perfumed Hand From Jingle to Jiggle The Hip Hou Parade of Togas & Mowrdogrogas Of Maharajah India -'All's been done' 'so rest' Repose yourself

The void that's highly embraceable during sleep Has no location and no fret; Yet I keep restless mental searching And geographical meandering To find the Holy Inside Milk Damema gave to all.

Damema, Mother of Buddhas, Mother of Milk

In the dark I wryly remonstrate With my sillier self For feigning to believe In the reality of anything Especially the so-called reality Of giving the Discipline The full desert-hut workout And superman solitude And continual enlightened trance With no cares in the open And no walls closing in The Bright Internal Heaven Of the Starry Night Of the Cloud Mopped afternoon – Oh, Ah, Gold, Honey, I've lost my way.

There is no Way to lose. If there was a way, then, when sun is shining on pond and I go West, thou East, which one does the true sun follow? which one does the true one borrow? since neither one is the true one, there is no true one way. And the sun is the delusion Of a way multiplied by two And multiplied millionfold. Since there is no Way, no Buddhas, No Dharmas, no Conceptions, Only One Ecstasy – And Right Mindfulness Is mindfulness that the way is No-Way -Anyhow Sameway -Then what am I to do Beyond writing this instructing Poesy, ride a magic carpet Of self ecstasy, or wait For death like the children In the Funeral Street after The black bus has departed – Or – what?

Merde and misery, I'm completely in pain Waiting without mercy For the worst to happen. I'm completely at a loss, There is no hope Though I know the arbitrary conception of suffering is racking my metaphysical handicapped ribs, and I dont even exist less sing, and I been paid for work I done when I was young and work was fun and I dont know name from mercy, aint got no blues no shoes no eyes no shoetongues, lungs, no happiness, no art, nothing to do, nothin to part, no hairs to split sidewalks to spit, words to make flit in the fun-of make-it. horror & makeshift poetry covering the fact I'm afraid to work at a steady job jungles of hair on my wrists magnified 1000 times

in Hells of Eternity

Praised be man, he is existing in milk and living in lillies -And his violin music takes place in milk and creamy emptiness -Praised be the unfolded inside petal flesh of tend'rest thought -(petrels on the follying wave-valleys idly sing themselves asleep) -Praised be delusion, the ripple – Praised the Holy Ocean of Eternity -Praised be I, writing, dead already & dead again -Dipped in ancid inkl the flamd ofTim the Anglo Oglo Saxon Maneuvers Of Old Poet-o's – Praised be wood, it is milk – Praised be Honey at the Source – Praised be the embrace of soft sleep - the valor of angels in valleys of hell on earth below -Praised be the Non ending -Praised be the lights of earth-man – Praised be the watchers -Praised be my fellow man For dwelling in milk

In the ocean there's a very sad turtle (Even tho the SS Mainline Fishin Ship is reeling in the merit like mad) Swims longmouthed & sad, looking for the Impossible Except Once afternoon when the Yoke, Oh, the old Buddha Yoke set a-floatin is in the water where the turtle raises his be-watery snop to the sea and the Yoke yokes the Turtle a Eternity -"Tell me O Bhikkus. what are the chances. of such a happening, for the turtle is old and the yoke free, and the 7 oceans bigger than any we see in this tiny party." Chances are slender -In a million million billion kotis of Aeons and Incalculables. Yes. the Turtle will set that Yoke free. but till then, harder yet are the chances, for a man to be reborn a man in this Karma earth

Love's multitudinous boneyard of decay, The spilled milk of heroes, Destruction of silk kerchiefs by dust storm, Caress of heroes blindfolded to posts, Murder victims admitted to this life. Skeletons bartering fingers and joints, The quivering meat of the elephants of kindness being torn apart by vultures, Conceptions of delicate kneecaps, Fear of rats dripping with bacteria, Golgotha Cold Hope for Gold Hope, Damp leaves of Autumn against the wood of boats, Seahorse's delicate imagery of glue, Sentimental "I Love You" no more, Death by long exposure to defilement, Frightening ravishing mysterious beings concealing their sex, Pieces of the Buddha-material frozen and sliced microscopically In Morgues of the North, Penis apples going to seed, The severed gullets more numerous than sands – Like kissing my kitten in the belly The softness of our reward

231st Chorus

Dead and dont know it, Living and do.

The living have a dead idea.

A person is a living idea; after death, a dead idea.

The idea of living is the same as the idea of death.

The dead have a living idea – Dead, it aint my fault I was only an idea –

Respected penitence in a shack dedicated to the study of Origin –

The good Buddha-material is not a sin-cloth – Cloth of Light – Beings alive indicate death by their jaunty work Just as the dead indicate the living by their silence When rock becomes air I will be there

232nd Chorus

Buddhists are the only people who dont lie, In the Sacred Diamond Sutra Mention is made that God will die – "There are no Buddhas and no Dharmas" - means -There is no Universal Salvation Self. The Tathagata of Thusness has understood His own Luvaic Emanations As being empty, himself and his womb Included – No Self God Heaven Where we all meet and make it. But the Meltingplace of the Bone Entire In One Light of Mahayana Gold, Asvhaghosha's singing in your ear, And Jesus at your feet, washing them, And St. Francis whistling for the birds – All conjoined though and melted And all be-forgotten, pas't on, Come into Change's Lightless Domain And beyond all Conception, Waiting in anticipatory halls Of Bar-Light, ranging, searchlights Of the Eye, Maitreya and his love, The dazzling obscure parade of elemental diamond phantoms And dominos of chance, Skeletons painted on Negresses Standing by unimportant-to-you Doorways, into Sleep-With-Me The alley way behind.

233rd Chorus

There is no selfhood that can begin the practice Of seeking to attain Anuttara Samyak Sambodhi Highest Perfect Wisdom

Yet "Faithfully and earnestly observe and study and explain this Scripture to others" is the gory reminder of bone. Others. "Listen, Subhuti! Wherever This Scripture shall be observed and studied and explained, that place will become sacred ground to which countless devas and angels will bring offerings. Such places, however humble they may be, will be reverenced as though they were famous temples & pagodas, to which countless pilgrims will come to offer worship and incense. And over them the devas & angels Will hover like a cloud & will sprinkle offerings of celestial flowers upon them."

The Pilgrims are happy.

The Pilgrim of the Holy Grail, the Snail,The Pilgrim of the Fine Pagoda,The Pilgrim of the Five Tendenciesto Hear and Support Prayer –

No selfhood that can begin the practice of seeking to attain

Holy poetry. "All things are empty of self-marks." "If it is space that is perception of sight You ought to know, and if we were to substitute One for the other, who'd win?" Santiveda, St. Francis, A Kempis, Hara

A sinner may go to Heaven by serving God as a sinner

Dont camp, You know very well What'll happen to you When you die and claim you dont know you're dead when you die and you know "I know dont know that I'm dead"

Dont camp. Death, the no-buzz, no-voices, is, must be, the same, as life, the tzirripirrit of thupsounds in this crazy world that horrifies my mornings and makes me mad wildhaired in a room like old metaphysical ogrish poets in rooms of macabre mysteries.

But it's hard to pretend you dont know That when you die you wont know.

I know that I'm dead. I wont camp. I'm dead now. What am I waiting for to vanish? The dead dont vanish? Go up in dirt? How do I know that I'm dead. Because I'm alive and I got work to do Oh me, Oh my, Hello – Come in –

The Buddhist Saints are the incomparable saints Mooing continue of lovemilk, mewling And purling with lovely voices for love, For perfect compassionate pity Without making one false move of action, Perfectly accommodating commiserations For all sentient belaboring things. Passive Sweetsaints Waiting for yr Holyhood, Hoping your eventual join

In their bright confraternity.

Perfect Divines. I can name some. What's in a name. They were saints Of the Religion of the Awakening From the Dream of Existence And non-existence.

They know that life and death, The knowing of life, muteness of death, Are mutual dual twin opposites Conceptioning on each side of the Truth Which is the pivot in the Center And which says: "Neither life nor death – neither existence nor non-existence – but the central lapse and absence of them both (in Love's Holy Void Abode)"

"Ma mère, tu est la terre." What does that mean? For one thing, Damema was the mother of Buddhas, in Ancient India and Modern Asia you put up a Virgin Mary very weird in your altars and ikons, Damema, with crowns of light coming out of her head and lotuses and incense sticks and big sad blue eyes inside Flowers. People light perpetual candles to her name, Wax in glass with wick, fire, For 30 days the pale Mystic Face Of Damema flickers in the ceiling corner And the dogs bark outside. They get water from the moon, Send boys out of sight in baskets, Sleep in the streets of night, Playing flutes & having curbstone nightclubs

And the curbstone put there by the British – They honor and beseech and pray to Damema.

To me Damema is like Virgin Mary, Mother Maya of Siddhartha Buddha Died at his childbirth,

Like all mothers should be,

Going to heaven on their impulse

Pure and free and champion of birth.

Damema the Milky Mother

Damema the Secret Hero

Who was it wrote "Money is the root of all evil?" Was it Oscar Wilde in one of his witties? Was it Celine – nah. Was it Alexander Pope, Benjamin Franklin or William Shakespeare – Was it Pope in one of his many clever lines? Benjamin in his Almanac of Peers has Richard the Chicken Liver Express a private pear. Or is Shakespeare blowing wild Confucius-Polonius witticismical Paternity-type advice – "Money is the root of all evil" For I will Write In my will "I regret that I was not able To love money more." For which reason I go into retreat And monastery – all monastic in a cell With devotions and hellpellmell And Yumas Arctic Gizoto Almanac Priotho Consumas Konas In the Corner, & Mother Damema

Charley Parker Looked like Buddha Charley Parker, who recently died Laughing at a juggler on the TV after weeks of strain and sickness, was called the Perfect Musician. And his expression on his face Was as calm, beautiful, and profound As the image of the Buddha Represented in the East, the lidded eyes, The expression that says "All is Well" - This was what Charley Parker Said when he played, All is Well. You had the feeling of early-in-the-morning Like a hermit's joy, or like the perfect cry Of some wild gang at a jam session "Wail, Wop" – Charley burst His lungs to reach the speed Of what the speedsters wanted And what they wanted Was his Eternal Slowdown. A great musician and a great creator of forms That ultimately find expression In mores and what have you.

Musically as important as Beethoven, Yet not regarded as such at all, A genteel conductor of string orchestras In front of which he stood. Proud and calm, like a leader of music In the Great Historic World Night, And wailed his little saxophone, The alto, with piercing clear lament In perfect tune & shining harmony, Toot – as listeners reacted Without showing it, and began talking And soon the whole joint is rocking And everybody talking and Charley Parker Whistling them on to the brink of eternity With his Irish St Patrick patootle stick. And like the holy piss we blop And we plop in the waters of slaughter And white meat, and die One after one, in time.

241st Chorus

And how sweet a story it is When you hear Charley Parker tell it, Either on records or at sessions, Or at official bits in clubs, Shots in the arm for the wallet, Gleefully he Whistled the perfect horn

Anyhow, made no difference.

Charley Parker, forgive me – Forgive me for not answering your eyes – For not having made an indication Of that which you can devise – Charley Parker, pray for me – Pray for me and everybody In the Nirvanas of your brain Where you hide, indulgent and huge, No longer Charley Parker But the secret unsayable name That carries with it merit Not to be measured from here To up, down, east, or west – – Charley Parker, lay the bane,

off me, and every body

242nd Chorus

The sound in your mind is the first sound that you could sing

If you were singing at a cash register with nothing on yr mind –

But when that grim reper comes to lay you look out my lady

He will steal all you got while you dingle with the dangle and having robbed you

Vanish.

Which will be your best reward, T'were better to get rid o John O' Twill, then sit a-mortying In this Half Eternity with nobody To save the old man being hanged In my closet for nothing And everybody watches When the act is done –

Stop the murder and the suicide! All's well! I am the Guard